Jall Prepared By UNOFFICIAL CO MARY ZIELINSKI 1999-04-26 08:38:28 3400 DUNDEE ROAD, SUITE 150 Cook County Recorder 23.50 NORTHBROOK, ILLINOIS 60062 99 APR 23 PM 3: 48 **COOK COUNTY** and When Recorded Mail RECORDER J M MORTGAGE SERVICES, INC. 3400 DUNDEE ROAD, SUITE 150 ROLLING MEADOWS NORTHBROOK ILLINOIS 60062 SPACE ABOVE THIS LINE FOR RECORDER'S USE 776 Corporation Assignment of Real Estate Mortgage LOAN NO.: 4657148 2NC LO N NO.: 5044 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, F.S. ITS SUCCESSORS AND/OR ASSIGNS **1801 EAST NINTH STREET** CLEVELAND, OHIO 44114 all the rights, title and interest of under igned in and to that certain Real Estate Mortgage dated APRIL 16, 1999 executed by CHARLES M. GRECO, AN UMARRIED MAN to J M MORTGAGE SERVICES, INC. THE STATE OF ILLINOIS a corporation organized under the laws of 3400 DUNCES ROAD, SUITE 150 and whose principal place of business is NORTHBROOK, ILLINOIS 60082 as Document and recorded in Book/Volume No. page(s) , COOK County Records, State of (See Reverse for Legal Description) ILLINOIS No. described hereinafter as follows: Commonly known as 3905 N. JANSSEN AVENUE, CHICAGO, ILLINGUE TOGETHER with the note or notes therein described or referred to, the mone due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS J M MORTGAGE SERVICES COUNTY OF COOK On APRIL 21, before 1999 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: JOANN 9 JOANN C. MORSE PRESIDENT Its: known to me to be the PRESIDENT MARY ZIELINSKI and known to me to be WITNESS By: of the corporation herein which executed the within Its instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of OFFICIAL SEAL Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public World County,

COOK

My Commission Expires

**DPS 171** 

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev 08/17/95

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Db2 046 Rev. 05/05/97

> 14-20-105-028 T4-20-102-023

ALONG THIRT AT SUBDIVISION AFCRESAID IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK MEST 18 FEET OF LOT 9 IN BLOCK 3 IN LAKEVIEW HIGH SCHOOL PARCEL 2: THE MORTH 30 PERT OF THE SOUTH 60 PERT OF THE

COUNTY, ILLINOIS.

RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, BPOCK; 3 IN TAKEVIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST PARCEL 1: LOT 4 IN THE RESUBDIVISION OF LOTS 20 AND 21 IN

RIDER - LEGAL DESCRIPTION