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99396857

5/07/0033 85 005 Page 1 of 2
1999-04-26 09:27:54
Cook County Recorder 23.50

RECORD AND RETURN TO:
Windsor Mortgage, Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091

99 APR 23 PM 3:47



Loan # CW02142

3alp
99 01428 PTC

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **COLONIAL MORTGAGE COMPANY**, its successors and/or assigns having its office at 32 COMMERCE STREET, MONTGOMERY, AL 36104-3509 all rights, title and interest in and to that certain mortgage dated **APRIL 22, 1999** and executed by **WILLIAM S. GOURLEY, SINGLE; NEVER BEEN MARRIED**

99396856

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County on as Document number applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #11-19-403-019-1031
Property Address: 817 JUDSON AVENUE #3W, EVANSTON, IL 60202

Dated as of this **22ND** day of **APRIL**, 1999

Assignor: WINDSOR MORTGAGE, INC.

By: *Martha E. Tonjuk*
Its: ASSISTANT VICE PRESIDENT

By: *James E. Wrzala*
Its: ASSISTANT SECRETARY

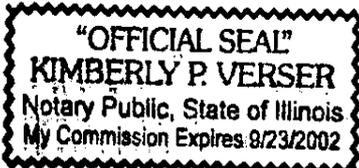
State of Illinois
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **JAMES E. WRZALA** respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this **22ND** day of **APRIL**, 1999

Kimberly P. Verser
Notary Public

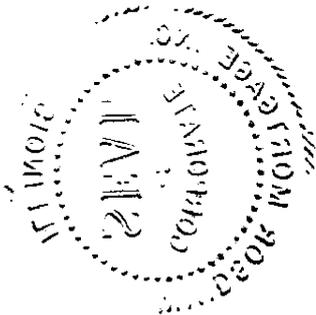
My Commission Expires on:



228

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COOK COUNTY CLERK
JAN 18 1831

Commitment Number: 9901226

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SCHEDULE C**PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

UNIT 817 3-W IN STONELEIGH COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 AND 10 IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92468873, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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