

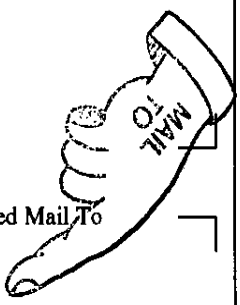
99396953

Prepared By

UNOFFICIAL COPY

4627009251 001 Page 1 of 2
1999-04-26 12:59:23
Cook County Recorder 23.50

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077



and When Recorded Mail To

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077

MTC/LS

2020304 5att

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4684696

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of under signed in and to that certain Real Estate Mortgage dated **APRIL 23, 1999**
executed by **LEONID KHAVINSON AND NATALYA KHAVINSON, HUSBAND AND WIFE**
to **AMERICAN UNITED MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **9255 SKOKIE BOULEVARD**
SKOKIE, ILLINOIS 80077

** document #99396952*

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. *0*, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **3813 APPIAN WAY, GLENVIEW, ILLINOIS 60025**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

AMERICAN UNITED MORTGAGE

On **APRIL 23, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the *Eugeniy Saljanik*
and *VICE president*

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
By: _____
Its: _____

Witness: _____
"OFFICIAL SEAL"
ARKADY PECK
Notary Public, State of Illinois
My Commission Expires 06/15/02

Notary Public _____
My Commission Expires *6-15-02* County, *COOK*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LEGAL DESCRIPTION

PARCEL 1:

UNIT T-14-B, IN THE TRIUMVERA TOWNHOME CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN PARCELS OF REAL ESTATE IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DESCRIBED IN SAID SURVEY AS PARCELS T-7, T-8, T-9, T-10, T-11, T-13, T-13, T-14, T-15, T-16, T-17 (HEREINAFTER REFERRED TO AS PARCELS) WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE TRIUMVERA TOWNHOME CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1972 AND KNOWN AS TRUST NUMBER 44885 AND BY BIRNLOEW DEVELOPMENT CORPORATION, A CORPORATION OF ILLINOIS, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR2806521 AS AMENDED FROM TIME TO TIME: INCLUDING THE AMENDMENT TO SAID SURVEY ATTACHED AS EXHIBIT "C" TO AMENDATORY AND SUPPLEMENTAL DECLARATION MADE BY SAID TRUSTEE AND BY TRIUMVERA, INC., A CORPORATION OF ILLINOIS, FILED AS AFORESAID AS DOCUMENT NUMBER LR5042318. TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE PARCELS (EXCEPTING FROM SAID PARCELS ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, SURVEY AND AMENDMENTS THERETO), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS AND EASEMENT FOR THE TRIUMVERA HOMEOWNER'S ASSOCIATION FILED AS DOCUMENT NO. LR2754081 AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.