

Prepared by: CHICAGO BANCORP, INC.

1640 NORTH WELLS, #105  
CHICAGO, ILLINOIS 60614

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1999-04-26 14:53:32  
Cook County Recorder 23.50



LOAN NO. 11115844

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*20200610 MC [Signature]*  
**Corporate Assignment of Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**STANDARD FINANCIAL MORTGAGE CORPORATION**  
all the rights, title and interest of undersigned in and that certain Mortgage dated **APRIL 23, 1999**  
executed by **LINDA M. WINKER, UNMARRIED**

to **CHICAGO BANCORP, INC.**  
a corporation organized under the laws of Illinois and whose principal place of business is  
**1640 NORTH WELLS SUITE 105, CHICAGO, ILLINOIS 60614**  
and recorded in O.R. Book **99396973** Page **COOK** County Records  
State of **ILLINOIS** described hereinafter as follows

**PARCEL 1: UNIT 715B-6 IN BARRY LANE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 27 IN OAK GROVE ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF LOT 2 IN BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97213836, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-13, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97213836  
PIN # 14-28-107-008-0000 (UNDERLYING LAND) 14-28-107-086-1013  
Commonly known as 715 W. BARRY #B6  
CHICAGO, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Corporate Assignment of Mortgage on **APRIL 23, 1999**  
**CHICAGO BANCORP, INC.**

By: *Warren P. Thomas*  
Its: *Vice President*

By: *Laura Vetter*  
Its: *Secretary*

STATE OF **ILLINOIS** COUNTY OF **COOK**

On **APRIL 23, 1999** before me, the undersigned, A Notary Public in and for said County and State personally appeared *Warren P. Thomas* known to me to be the *Vice President* and *Laura Vetter* known to me to be *Secretary* of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public *Darlene K. Kesterke*

