UNOFFICIAL CO17/0029 35 801 Page 1 of

THIS INSTRUMENT WAS DRAFTED BY: BONNIE ARON 414-454-6258 FIRSTAR HOME MORTGAGE CORPORATION 809 SOUTH 60TH STREET, SUITE 210

1999-04-26 11:22:51 Cook County Recorder

WHEN RECORDED MAIL TO:

WEST ALLIS, WI 53214

FIRSTAR HOME MORTGAGE CORPORATION 809 SOUTH 60TH STREET, SUITE 210 WEST ALLIS, WI 53214

PIN#

03-31-104-014 VOLUME #234

Pool #

9809296145

Loan #

7810068093

BOAT

32006064

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, FSB

2810 N. PARHAM ROAD

RICHMOND, VA 23234

all the rights, title and interest of the urue signed in and to that certain Real Estate Mortgage/Deed of Trust _, executed by

dated : AUGUST 21,1998

NICHOLAS S. BARMANTJE AND MARY PAT BARMANTJE, HUSBAND AND WIFE

PRISM MORTGAGE COMPANY

its Successors and/or Assigns a corporation organized v., der the laws of the

THE STATE OF ILLINOIS

and recorded on SEPTEMBER 2,1998

, as Document No. 98782570

page(s)

COOK

, in Book/Volume No. Certificate No. County Records, State of ILLTACIS

described hereinafter as follows:

COUNTY RECORDER

LOT 164 IN UNIT C IN REUTER'S WESTGATE SUBDIVISION NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 31, CONNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. 03-31-104-014 (VOLUME NUMBER 234)

This document has been re-recorded on

, as Doc. No. N/A

, Book

Pg.

Cert. No.

Commonly Known As: 215 SOUTH PRINCETON AVE, ARLINGTON HEIGHTS, ILLINOIS 6000 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

Page 1 of 2

ASIGN1\R5001 3/98



UNOFFICIAL COP \$396085 Page 2 of oac/*

ASIGNA R5001

Page 2 of 2



a Corporation under the laws of an STATE OF WISCOUSIN , on behalf of the Corporation. the MORTGAGE BANKING CFFICER FIRSTAR HOME MORTGAGE CORPORATION ' PY ROBERT M. WAGNER MARCH The foregoing test ument was acknowledge before me this. day of 9T COUNTY OF MILMAUKER **SLYLE OF MISCOUSIN**

ITS: MORTGAGE BANKING OFFICER BX:

FIRSTAR HOME MORTGAGE CORPORATION

£608900T84 **3803736742** Loan # # loo4