

Prepared By:

UNOFFICIAL COPY

CORINNE SHANAHAN

6317 SOUTH FAIRVIEW, SUITE 4

WESTMONT, ILLINOIS 60559

08021586



and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.

6317 SOUTH FAIRVIEW, SUITE 4

WESTMONT

ILLINOIS 60559

DEPT-01 RECORDING 98/08 \$23.00  
T#0000 TRAN 0959 11/12/08 14:41:00  
#3841 : CG \*-08-021586  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate

LOAN NO.: 492774

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD

COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated ~~October 28, 1998~~ October 28, 1998  
executed by **David Zimbrich, married Christine M. Zimbrich**

99396188

4617/0032 03 001 Page 1 of 2

1999-04-26 10:24:55

Cook County Recorder 23.00

to 1ST ADVANTAGE MORTGAGE, L.L.C.

a corporation organized under the laws of  
and whose principal place of business is  
WESTMONT, ILLINOIS 60559

THE STATE OF ILLINOIS

6317 SOUTH FAIRVIEW, SUITE 4

and recorded in Book/Volume No.

No. , Cook

County Records, State of  
(See Reverse for Legal Description)

ILLINOIS

, as Document  
described

hereinafter as follows:

Commonly known as 201 Parkchester, Elk Grove Village, ILLINOIS 60007

**\*\*Assignment being re-recorded to add signature of Corinne Shanahan  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.**

STATE OF ILLINOIS

COUNTY OF DuPage

1ST ADVANTAGE MORTGAGE, L.L.C.

On November 2, 1998

before

(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Corinne Shanahan  
known to me to be the  
and my Operations Manager  
known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

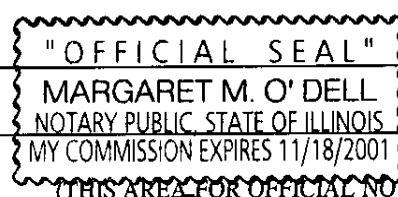
Notary Public Margaret M. O'Dell  
My Commission Expires 11/18/01 DuPage County,

Corinne Shanahan  
By: Corinne Shanahan  
Its: Operations Manager

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CN

Rev. 08/17/95

DPS 171

UNOFFICIAL COPY

COOK COUNTY RECORDER  
#2341 # 02 # 08-031281  
140000 TRAN 0929 11/13/08 14:41:00  
DEPT-01 RECORDING

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

**99396188**

**RIDER - LEGAL DESCRIPTION**

LOT 4315 ELK GROVE VILLAGE SECTION 14, A SUBDIVISION IN THE SOUTH 1/2  
OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

**08021586**

08-32-409-016-0000