

Prepared By

UNOFFICIAL COPY

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

99396222

4617/0066 03 001 Page 1 of 2
1999-04-26 10:34:10
Cook County Recorder 23.00

and When Recorded Mail To



PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 99062

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FINANCIAL FEDERAL TRUST & SAVINGS BANK

48 ORLAND SQUARE DRIVE
ORLAND PARK, ILLINOIS 60462

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 16, 1999**

executed by **BONIFACIO M. VALENCIA AND LINDA W. VALENCIA, MARRIED/HUSBAND AND WIFE**

to **PERL MORTGAGE, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1735 NORTH ASHLAND**
CHICAGO, ILLINOIS 60622

99396221

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **4442 W. BERTEAU AVE., CHICAGO, ILLINOIS 60641-**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On APRIL 22, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the **KEN PERLMUTTER**
and **PRESIDENT**

By: **KEN PERLMUTTER**
Its: **PRESIDENT**

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: **"OFFICIAL SEAL"**
DIANA B. TURK
Witness: **NOTARY PUBLIC, STATE OF ILLINOIS**
MY COMMISSION EXPIRES 01/15/02

Notary Public Diana B. Turk Cook

My Commission Expires 01/15/02 County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

282
7802490-K

RIDER - LEGAL DESCRIPTION

LOT 52 IN THE TERRACE OF OLD IRVING PARK, BEING A SUBDIVISION OF A PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS RECORDED DECEMBER 27, 1995 AS DOCUMENT NUMBER 95897748.

Property of Cook County Clerk's Office

13-15-306-114-0000