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Cook County Recorder

BOX 333



	
	THE ABOVE SPACE FOR RECORDER'S USE ONLY
	i
This Indenture, made this day of	April A.D. 19 99 between der the provisions of a Deed or Deeds in Trust, duly recorded and
delivered to said Bank in pursuance of a trust a ree men 19_97, and known as Trust Number_120796	(the "Trustee"),
and ARREST STREET AND ARREST STREET AND ARREST ARRE	dx GEORGE E. PIERARD AND SUSAN J. PIERARD , (the "Grantees")
(Address of Grantéé(s): 17301 Arrowhead Dr	
Witnesseth, that the Trustee, in consideration of the	sum ofTen Dollars and no/100 (\$10.00)
	aid, does hereby grant, sell and convey unto the Grantees, not as
For Legal Description See Attached Ride	X Simon Market M
STATE OF ILLINOIS REAL STATE TRANSFER TAX	DEPT. OF REVENUE APRIL 9999.00 *
APR 23'98 DEPT. OF 2 9 2. 0 0	* CITY OF CHICAGO * REAL ESTATE TRANS ICTION TAX
Cook County PAL ESTATE ANSACTION TAX	# SPENENUE APR 23'99 \$99.00 *
REVENUE STAMP APR23'99 P.B. 11427	
130 S. Canal Street - Uni	t 303 and Parking Space 144 and 145

FORM NO:096-8028 DEC 96

Property Address: Chicago, IL 60606

together with the tenements and appurtenances thereunto belonging.

1

Permanent Real Estate Index Number: 17-16-108-027-0000 and 17-16-108-028-0000

proper use, benefit and behoof of the Grantees forever. To Have And To Hold the same unto the Grantees not in tenancy in common, but in joint tenancy, and to the

part thereof given to securative payment of money and remaining unreleased at the date of the delivery hereof. made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the

to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name

LaSalle National Bank

as Trustee as aforesaid,

Ausistant Vice President

Real Estate Trust Department LaSalle National Bank

Chicago, Illinois 60603-4192 135 South LaSalle Street

This instrument was prepared by:

Nancy A, Carlin

State of Illinois County of Cook SS: UNOFFICIAL COPY 99396240

,the undersigned			a Notary Publi	ic in and for said County,
in the State aforesaid, Do Hereby	Certify that	Nancy A. Ca	arlin	
Assistant Vice President of LaSalle I	National Bank, and	Rosemary Co	ollins	
Assistant Secretary thereof, personally instrument as such Assistant Vice Preacknowledged that they signed and desaid Bank, for the uses and purposes the custodian of the corporate seal of said voluntary act, and as the ree and voluntary	esident and Assistant Solivered said instrument and seid instrument and said derein set forth; and said derein said color affix said color affix said color and said color and said color affix said color affix said color affix said color affix said color and said said color affix said color affi	ecrelary respecti as their own free a Assistant Secret orporate seal of s	ively, appeared before m and voluntary act, and as th tary did also then and ther said Bank to said instrun	the this day in person and the free and voluntary act of the acknowledge that he as the nent as his own free and
Given under my hand and Notar	LOX COOL	Notary Public NOTAR	April April April FFICIAL SEAL'' OURDES MARTINEZ RY PUBLIC STATE OF ILLINOIS Jammission Expires 09/30/200	A.D. 19 99
TRUSTEE'S DEED (In Joint Tenancy) Address of Property	nal Bank	To To	ATT 10. ATT LOAST BOO S. STATE ST PO BOT 263 LOCKPORF, IL 604(1) 0263	LaSalle National Bank 135 South LaSalle Street Chicago, Illinois 60603-4192

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Metropolitan Place Condominium

LEGAL DESCRIPTION

PARCELL UNIT 303 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELIENATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK. 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NOWTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P-144 AND 145, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

PARCEL 3: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL I FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THE (EIN).

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUC 'ESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, A AFORESAID, AND GRANTOR RISEFVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIPED THEREIN.

THE TENANT OF THE UNIT HAD NO RIGHT OF FIRST REFUSAL.

Street Address: 130 S. Canal Street

Unit 303 and Parking Space 144,145

City: Chicago

County: Cook

Permanent Index Number (s): 17-16-108-027-0000 and 17-16-108-028-0000