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1999-04-26 13:40:34
Cook County Recorder 23.50



AFTER RECORDING MAIL TO:
STEPHEN JACOB VANCHIPURAKAL
19008 SPRINGFIELD AVE
FLOSSMOOR, IL 60422

This instrument prepared by:

SHERRY HOHNKE
COMMERCIAL FEDERAL
4470 FARNAM STREET 2ND FLOOR
ATTN: PAYOFF/RELEASES
OMAHA, NE 68131-
402-554-5691

12513765 00230

COOK IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by STEPHEN JACOB VANCHIPURAKAL
SANTHAMMA S VANCHIPURAKAL HIS WIFE

to DEVON BANK

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION

dated December 2nd, 1992, calling for the original principal sum of _____

ONE HUNDRED THOUSAND DOLLARS AND 00/100 dollars

(\$ 100,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 92-942118, of the records in the office of the Recorder of
COOK County, ILLINOIS, more particularly described as

follows, to wit:

LOT 1 OF WUNDER'S SPRINGFIELD AVENUE CONSOLIDATION NO. 1, OF LOTS 23, 24
AND 25 AND THE EAST 1/2 OF VACATED 20 FEET ALLEY LYING WEST AND ADJACENT
TO SAID LOTS 23, 24 AND 25 IN BLOCK 2 OF FLOSSMOOR HIGHLANDS, A SUBDIVISION
OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE
13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID: 31-02-314-033

PROPERTY: 19008 SPRINGFIELD AVENUE, FLOSSMOOR, ILLINOIS 60422

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 31st day of March, 1999.

COMMERCIAL FEDERAL MORTGAGE CORPORATION

By Pamela S. Anderson

PAMELA S. ANDERSON
VICE PRESIDENT

By _____



Corporate

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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N/N
Mg

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State of NEBRASKA)
County of DOUGLAS)

Before me, the undersigned, a Notary Public in and for said County and State this 31st day of March
1999, personally appeared PAMELA S. ANDERSON and
VICE PRESIDENT

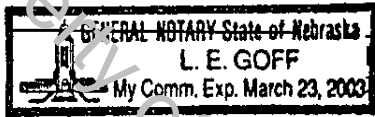
respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires:



L. E. Goff

Notary Public
L. E. GOFF

Property of Cook County Clerk's Office

03/23/1999

SH