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1999-04-26 13:41:42  
Cook County Recorder 23.50



AFTER RECORDING MAIL TO:

EDWARD A BLAZONCZYK JR  
3735 W 60TH PL

CHICAGO, IL 60629

This instrument prepared by:

SUZANNE DOMINY  
COMMERCIAL FEDERAL  
4470 FARNAM STREET 2ND FLOOR  
ATTN: PAYOFF/RELEASES  
OMAHA, NE 68131-  
402-554-5691

10978661 00207

COOK IL

RELEASE OF MORTGAGE

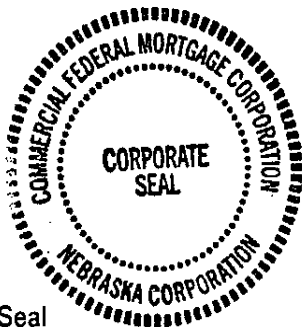
THIS CERTIFIES that a certain mortgage executed by EDWARD A BLAZONCZYK JR  
CHESTER KOWALKOWSKI DIVORCED, NOT REMARRIED  
FIRST HOME MORTGAGE CORPORATION, AN ILLINOIS  
to CORPORATION

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION  
dated June 30th, 1992, calling for the original principal sum of \_\_\_\_\_  
ONE HUNDRED THIRTY THOUSAND SEVEN HUNDRED EIGHTY EIGHT  
DOLLARS AND 00/100 dollars  
(\$ 130,788.00), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,  
and or Instrument # 92-497702, of the records in the office of the Recorder of  
COOK County, ILLINOIS, more particularly described as  
follows, to wit:

LOTS 15 AND 16 IN BLOCK 14 IN THE SUBDIVISION OF THE WEST 1/2 OF THE  
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN 19-14-314-008  
3735 WEST 60TH PLACE, CHICAGO, IL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 31st day of March, 1999.



Corporate Seal

COMMERCIAL FEDERAL MORTGAGE CORPORATION

By Pamela S. Anderson  
PAMELA S. ANDERSON  
VICE PRESIDENT

By \_\_\_\_\_

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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P2  
NW  
My

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State of NEBRASKA )  
County of DOUGLAS )

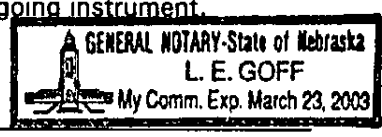
Before me, the undersigned, a Notary Public in and for said County and State this 31st day of March  
1999, personally appeared PAMELA S. ANDERSON and  
VICE PRESIDENT  
\_\_\_\_\_ respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

*L. E. Goff*  
Notary Public  
L. E. GOFF



Property of Cook County Clerk's Office

03/22/1999  
SD