

UNOFFICIAL COPY 99397809

4618/0179 37 001 Page 1 of 2  
1999-04-26 14:32:51  
Cook County Recorder 23.50

Recording Requested By:  
Advanta Mortgage Corp. USA

When Recorded Return To:

John Davis  
P.O. BOX 19029  
Chicago, IL 60619-0029



SATISFACTION

Paid Accounts Department #11069507 "Davis" Lender ID:227/1069507 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA MORTGAGE CORP. USA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN W. DAVIS A MARRIED MAN AND SHIRLEY A. DAVIS HIS WIFE WHO JOINS IN THE EXECUTION OF THIS MORTGAGE SOLELY TO SUBJECT HER HOMESTEAD INTEREST TO THE LIEN OF THIS MORTGAGE,

Original Mortgagee: MCA MORTGAGE CORPORATION

Dated: 03/02/1998 and Recorded 03/10/1998 as Instrument No. 98-188917 in the County of COOK State of ILLINOIS

-Assigned by MCA MORTGAGE CORPORATION TO ADVANTA MORTGAGE CORP. USA Document To Be Recorded Concurrently Herewith

Legal: LOT 14 IN BLOCK 8 IN SECOND ROSELAND HEIGHTS SUBDIVISION OF THE EAST 2/3 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
25-10-109-034-0000  
WHICH HAS THE ADDRESS OF 9638 S. FOREST AVENUE, CHICAGO, ILLINOIS 60628

Assessor's/Tax ID No.: 25-10-109-034-0000  
Property Address: 9638 S. Forest Avenue, Chicago, IL, 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta Mortgage Corp. USA  
On April 07, 1999

By:   
TELMA RUIZ, ASST. SECRETARY



23.50  
S-4  
P-2  
N  
M-4  
RW

Page 2 Satisfaction

STATE OF California  
COUNTY OF San Diego

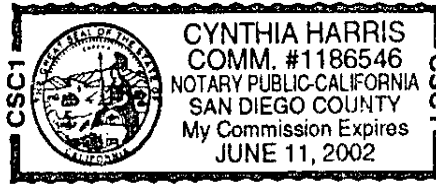
ON April 07, 1999, before me, Cynthia Harris, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Cynthia Harris*

Cynthia Harris

Notary Expires: 06/11/2002 #1186546



(This area for notarial seal)

Document Prepared By: Cynthia Harris 10790 Rancho Bernardo Rd, San Diego, CA 92127

RGH-19990407-0011 ILCOOK COOK IL BAT: 6005/11069507 KXLSOM

Property of Cook County Clerk's Office