

RECORD AND RETURN TO:
ADVANTA MORTGAGE CORP., USA
Document Control Dept. #400
10790 Rancho Bernardo Road
San Diego, CA 92127

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1999-04-26 14:45:16
Cook County Recorder 43.50

4350

ASSIGNMENT OF MORTGAGE

1166890-2/244

Equi-Financial, L.P. ("Lender") having a principal place of business

at 1275 Wampanoag Trail

East Providence, RI 02915 holder of a mortgage

by: Gabriella Picciolini, A SINGLE PERSON

to said Lender, dated September 25, 1998, recorded

in Records of Deeds DOCUMENT NO. 98881372

at COOK COUNTY, ILLINOIS in consideration paid,

assigns said mortgage and the note and claim secured thereby to

BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE
3 PARK PLAZA, 15TH FLOOR, IRVINE, CA. 92614



without recourse and without warranties, expressed or implied, except such as are expressly

set forth in the Loan Sale Agreement Between Lender and ASSIGNEE

LEGAL DESCRIPTION ATTACHED

IN WITNESS THEREOF, Lender by an Officer duly authorized, has executed the foregoing instrument

this 25th day of September, 1998

Joan L. Dunn
JOAN L. DUNN Witness

Equi-Financial, L.P.
By: Equi-Financial Corporation,
It's General Partner

Joanne Pickering
JOANNE PICKERING Witness

James J. Suglia
James J. Suglia Duly Authorized
Senior Vice President

STATE OF Rhode Island
COUNTY OF Providence

In East Providence on the 25th day of September, 1998, before me

personally appeared James J. Suglia the Officer of

Equi-Financial Corporation to be known and known by me to be the Officer of

said Equi-Financial Corporation the party executing the foregoing instrument, and

who acknowledged said instrument by the person executed in the said capacity of the person to be a free

act and deed and the free act and deed and free act and deed of

Equi-Financial Corporation and Equi-Financial, L.P.

Loan No. 10962

Eileen Butterfield
NOTARY PUBLIC

My Commission expires: 12/8/2000

S-10
P-2
M-1
LW

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UNIT 612 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK GROVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25976363, AS AMENDED, SECTIONS 9 AND 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 28-10-300-093-1072

Property of Cook County Clerk's Office