

UNOFFICIAL COPY 99377177

4625/0178 48 001 Page 1 of 3
1999-04-26 15:22:53
Cook County Recorder 47.50

Recording Requested By:
WASHINGTON MUTUAL BANK

When Recorded Return To:

Betty Fields
641 E 194th Street
Unit 10
Glenwood, IL 60425



99377177

Property of Cook County Clerk's Office

SATISFACTION

STOCKTON - Washington Mutual Bank, FA #0813623725 "Fields" Lender ID:B80/ Escrow/Title:4244544 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO GREAT WESTERN BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

3P
LD

Original Mortgagor: BETTY J. FIELDS, A WIDOW
Original Mortgage: GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION
Dated: 04/10/1992 and Recorded 04/27/1992 as Instrument No. 92-281312 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 32-11-108-029-1009 AND 1046
Property Address: 641 E 194th St Unit #10, Glenwood, IL 60425

4244544

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, successor by merger to Great Western Bank, A Federal Savings Bank
On January 13, 1999

By:
JOHN AMADOR, ASST. VICE PRESIDENT

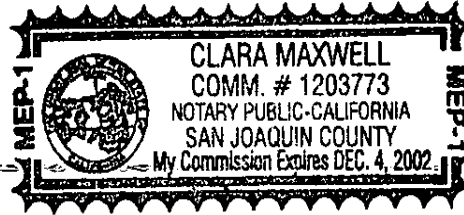
Page 2 Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON January 13, 1999, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared John Amador, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Clara Maxwell
Clara Maxwell
Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Document Prepared By: Kimberly Morrison, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
ETG-19990112-0037 ILCOOK COOK IL BAT: 103919/0813623/20 MAIL SOM1

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UNIT 641 AND UNIT G-10 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): OUTLOT "A" IN BROOKWOOD POINT NO. 4 (BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO THAT PART OF OUTLOT "B" IN BROOKWOOD POINT NO. 4 SUBDIVISION AFORESAID BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHERLY CORNER OF SAID OUTLOT "B" THENCE SOUTH 62 DEGREES 30 MINUTES 00 SECONDS EAST ON THE NORTHERLY LINE OF SAID OUTLOT "B" A DISTANCE OF 274.00 FEET; THENCE SOUTH 27 DEGREES 30 MINUTES 00 SECONDS WEST ON A LINE 215.58 FEET NORTHWESTERLY OF AND PARALLEL WITH THE EASTERLY LINE OF SAID OUTLOT "B", A DISTANCE OF 95.00 FEET; THENCE NORTH 62 DEGREES 20 MINUTES 00 SECONDS WEST ON A LINE 95.00 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE NORTHERLY LINE OF SAID OUTLOT "B", A DISTANCE OF 107.00 FEET; THENCE SOUTH 20 DEGREES 58 MINUTES 05 SECONDS WEST ON A LINE PERPENDICULAR OF THE SOUTHERLY LINE OF SAID OUTLOT "B", A DISTANCE OF 151.80 FEET TO A POINT ON THE SOUTHERLY LINE OF OUTLOT "B" AFORESAID (SAID LINE ALSO BEING THE NORTHERLY RIGHT OF WAY LINE OF GLENWOOD-DYER ROAD AS HERETOFORE DEDICATED BY DOCUMENT NO. 10123550); THENCE NORTH 69 DEGREES 01 MINUTES 55 SECONDS WEST ON THE LAST DESCRIBED LINE; A DISTANCE OF 94.57 FEET TO THE SOUTH WEST CORNER OF SAID OUTLOT "B"; THENCE (THE FOLLOWING TWO COURSES BEING ON THE WESTERLY LINE OF SAID OUTLOT "B") ~~NORTH 00 DEGREES 0 MINUTES 00 SECONDS EAST A DISTANCE OF 196.46 FEET; THENCE NORTH 27 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 82.30 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH HOLLAND TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 10, 1973 AND KNOWN AS TRUST NUMBER 2091, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON NOVEMBER 8, 1973 AS DOCUMENT NUMBER 22539898 AND AMENDED BY DOCUMENT TO SURVEY RECORDED JANUARY 10, 1974 AS DOCUMENT 22591540 TOGETHER WITH AN UNDIVIDED 2.6717 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.~~

PIN #32-11-108-029-1009 AND 32-11-108-029-1046

13623725