

UNOFFICIAL COPY 99397182

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1999-04-26 15:24:38  
Cook County Recorder 23.50



99397182

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000004743765

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Bank USA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TERRENCE J HEMSTREET, A SINGLE MAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 12, 1992, and recorded on July 22, 1992, in File 92538247 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE EAST 1/2 OF LOT 2 IN BLOCK 4 IN RAILROAD ADDITION TO HARLEM IN SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 15124020060000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7516 BROWN AVE, FOREST PARK, IL, 60130

Witness my hand and seal February 1, 1999.

Chase Manhattan Bank USA  
National Association  
fka Chemical Bank, N.A.

By: [Signature]  
Linda Salter  
Assistant Vice President

Property of Cook County Clerk's Office

JHP

4245793



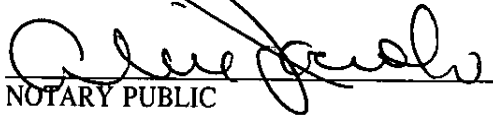
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99187182

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Bank USA free and voluntary act for the uses and purposes therein set forth.

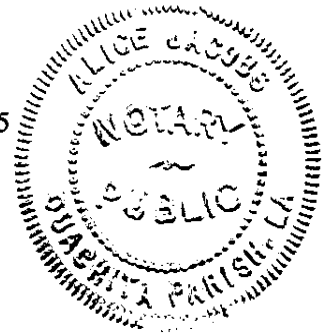
Given under my hand and official seal February 1, 1999 .



NOTARY PUBLIC  
Alice Jacobs  
LIFETIME COMMISSION

Prepared by: Judith Abbott  
Chase Manhattan Mortgage Corp.  
1505 N. 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0000004743765  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24



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