Property Address: 27 E 101ST PLACE UNOFFICIAL CQ 70012 88 001 Page 1 of

1999-04-26 10:27:23

Cook County Recorder

CHICAGO, IL

60628

P.I.N.:25-10-316-014 VOL 285

Drafted By: Natalie Barnes Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department



1610/758 70757/06-3 00777729-4 12/31/1998 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TIMES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

## STAT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 30th day of October, 1986 day of October, 1986, made and executed by ROBERT LOUIE AND YOLANDA W. LOUIE, HIS WIFE

of the First part, to MANUFACTURERS HANOVER MORTGAGE (:ORPORATION

of the Second part, and recorded in the office of the register of deeds for the county of COOK Illinois actre of in liber 86525517 page , Doc No. , Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 8th day of March, 1999

"See Attached Legal Description"

Chase Mortgage Company

FKA: Chemical Mortgage Company



Boka **Ј**وусе⁄

Vice President

Maureen Burns

President

State of Michigan 'County of Oakland

On this 8th day of March, 1999 before me appeared Joyce Boka Maureen Burns to me personally known who, being by me duly sworn; did say that Asst. Vice President Asst. Vice President' they are the and respectively, of Chase Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and Joyce Boka Maureen Burns and acknowledged said instrument to

be the free act and deed of said corporation.

LINDA L. FERGUSON

My Commission Expires: NOTARY PUBLIC, WAYNE COUNTY, MICHIGAN

MY COMMISSION EXPIRES JULY 27, 2003. Notary Public ACTING IN OAKLAND COUNTY

LUTTELVE (5) (EXCEPT THE VEST (22) 72 FEBT THEREOF AND ALL OF THE SOUTHWEST ONE QUARTER (1/4) OF THE SOUTHWEST ONE QUARTER (1/4) OF THE SOUTHWEST ONE QUARTER (1/4) OF SECTION TEN (10), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clerk's Office