

UNOFFICIAL COPY

99398482

Prepared By

ANGELA DENTON
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

500/0010 85 005 Page 1 of 3
1999-04-27 08:49:46
Cook County Recorder 25.50



99 APR 25 PM 4:40

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

94-395C21

LOAN NO.: 7681087

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55401

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 9, 1999**
executed by **JOSEPH M. MATEJA, A SINGLE MAN**

to **EMBASSY MORTGAGE CORPORATION**
a corporation organized under the laws of
and whose principal place of business is
TINLEY PARK, ILLINOIS 60477
and recorded in Book/Volume No.

THE STATE OF ILLINOIS
6817 WEST 167TH STREET

99398481

No. **COOK**
hereinafter as follows:

County Records, State of
(See Reverse for Legal Description)

ILLINOIS, as Document described

Commonly known as **11108 HERITAGE DRIVE #3D, PALOS HILLS, ILLINOIS 60465**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

EMBASSY MORTGAGE CORPORATION

On **APRIL 9, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LINNEA R. LARUE
known to me to be the **ASSISTANT VICE PRESIDENT**
and

Linnea R. Larue
By: **LINNEA R. LARUE**
Its: **ASSISTANT VICE PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public *Phyllis Manor*
WILL County,
My Commission Expires *02/19/2001*

Witness: **PHYLLIS MANOR, NOTARY**
"OFFICIAL SEAL"
PHYLLIS MANOR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02-19-01
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

628

RIDER - LEGAL DESCRIPTION

SEE ATTACHED

Property of Cook County Clerk's Office

23-22-200-064-1012

PHS NO. 103080844 99398482 P. U3
Page 3 of 3

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ATG COMMITMENT FORM
Schedule A - Continued

OMC No.: 10185408

3. Legal Description:

BUILDING B UNIT 3-D IN HERITAGE HILL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE EAST HALF OF THE NORTHEAST HALF OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF THE EAST HALF OF SAID NORTHEAST QUARTER; THENCE SOUTH 0 DEGREES 05 MINUTES 40 SECONDS WEST, ALONG THE WEST LINE OF THE EAST HALF OF SAID NORTHEAST QUARTER, 460.0 FEET; THENCE SOUTH 70 DEGREES, 54 MINUTES 25 SECONDS EAST, 272.33 FEET, THENCE NORTH 0 DEGREES 05 MINUTES 40 SECONDS EAST, PARALLEL WITH THE WEST LINE OF THE EAST HALF OF SAID NORTHEAST QUARTER, 549.08 FEET, TO THE NORTH LINE OF SAID NORTHEAST QUARTER, SAID POINT BEING 257.50 FEET EASTERLY, AS MEASURED ALONG SAID NORTH LINE FROM THE NORTHWEST CORNER OF THE EAST HALF OF SAID NORTHEAST QUARTER THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER, 257.50 FEET, TO THE POINT OF BEGINNING; EXCEPT THE NORTH 50 FEET THEREOF, AND ALSO EXCEPTING THEREFROM ANY PART LYING WITHIN THE FOLLOWING LEGAL DESCRIPTION: THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WITHIN THE CIRCUMFERENCE OF A CIRCLE, HAVING A RADIUS OF 60.00 FEET, THE CENTER OF SAID CIRCLE BEING DESCRIBED AS A POINT 496.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST QUARTER AND 231.17 FEET EAST OF THE WEST LINE OF THE EAST HALF OF SAID NORTHEAST QUARTER, ALSO THAT PART OF THE SOUTH 446.0 FEET OF THE NORTH 496.0 FEET OF THE EAST 60.0 FEET OF THE WEST 280.0 FEET OF THE EAST HALF OF SAID NORTHEAST QUARTER, LYING OUTSIDE THE CIRCUMFERENCE OF THE PREVIOUSLY DESCRIBED CIRCLE, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88386649 AND AS AMENDED BY DOCUMENT 88579966 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS, AND THE RIGHT TO THE USE OF GS30 A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88386649 AND AS TO THE FIRST AMENDMENT RECORDED AS DOCUMENT 88579966.

PERMANENT INDEX NUMBER: 23-22-200-064-1012



Member No. 1575 OMC 10185408

SIGNATURE OF ATTORNEY