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Cook County Recorder



Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

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CRS #: 53150 Lcar#- 6021984 BU1 INV: GINNIE MAE 483518-10

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CO. PORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, _____, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK UNITED whose address is 3200 SW FWY #1935, HOUSTON, _, all interest under that certain Mortgage, dated 09/25/98, in the amount of \$65000.00, executed by MOHAMEDALI SUCHWANI AND MALEK SULTANA SUCHWANI, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 10/14/98, Instrument #: 98922451 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: SEE ATTACHMENT A 1813 HEMLOCK PLACE #202 SCHAUMBURG 1 10159- 07-12-201-021-1079 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated March 1, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

LOU TEFF, VICE

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On March 1, 1999 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000

personally appeared LOU TEFF, VICE PRESIDENT known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WIZNESS hand and official Seal.

CONNIE BYLSMA, COMM EXP: 7/15/2000

Notary Public 1-IL-ASN.HB1



PARCEL I UNIT 1813-202 IN THE LAKESIDE CONDOMINIUM AT WALDEN, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: TITAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS. BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTH 0 DEGREES 06 MINUTES 20 SECONDS WEST 136.18 FEET, THENCE SOUTH 89 DEGREES 49 MINUTES 20 SECONDS WEST 198.932 FEET; THENCE SOUTH 0 DEGREES 09 MINUTES 09 SECONDS EAST 58.309 FEET; THENCE SOUTH 89 DEGREES 46 MINUTES 31 SECONDS 1.1 FEET; THENCE SOUTH 0 DEGREES 06 MINUTES 42 SECONDS EAST 477.87 FEET TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 12; THENCE NORTH 89 DEGREES 49 MINUTES 20 SECONDS EAST ALONG SAID SOUTH LINE 422.12 FEET TO THE PLACE OF BEGINNING; WHICH SURVEY IS ATTACHED AS AN AMURISH TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94538018 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 1.

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT DATED JULY 27, 1990 AND RECORDED SEPTEMBER 25, 1990 AS DOCUMENT NID-IPER 90467178, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEF, UNDER TRUST AGREEMENT DATED MAY 1, 1972 AND KNOWN AS TRUST NUMBER 76690 TO LASALLE NATIONAL BANK, AS TRUSTEF, UNDER TRUST AGREEMENT DATED DECEMBER 27,1972 AND KNOWN AS TRUST NUMBER 45219 FOR INGRESS AND EGRESS OVER THE NORTH 33 FEET OF THE EAST 422.12 FEET OF THE SOUTHWIST 714 OF THE NORTHEAST 114 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.