ASSIGNMENT OF MORTING FICIAL CO 1707/814 001 Page 1 0

1999-04-27 11:55:51

Cook County Recorder

23.50

THIS INSTRUMENT PREPARED BY:

THE DIME SAVINGS BANK OF NEW YORK - FSB 3883 AIRWAY DRIVE

SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:

NORTH AMERICAN MORTGAGE COMPANY

PO BOX 808005

PETALUMA, CA 94975

ATTN: PATTY LEACH - AU054



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S14

0905652322

763

POOL#:

Above Space for Recorders Use Only

FOR VALUE RECEIVED

THE (DIME	SAVINGS	BANK O	F NEW	YORK-	FSB
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does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY

_ , Assignee

the mortgage dated March 20,1992

UNDERWOOD, WILLIAM A CURY, ADRIANNE

to MARGARETTEN & COMPANY, INC.

recorded in Recorder's office of COOK

, in the State of Illinois, as document number

92193689

of Book

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ingether

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee,

, from

Said mortgage is on real estate legally described as follows:

LOT 3 IN BLOCK 1 IN S.T. GUNDERSON AND SONS ADDITION TO OAK PARK, BEING A SUE DIVISION OF THE EAST 1/2 OF LOT 4 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS. PERM/NENT TAX NO: 16-18-207-015

Property Address: 515 S RIDGELAND AVE, OAK PARK, IL 60304

Permanent Real Estate Index Number(s): Address(es) of Real Estate:

IL-1.RSL CHA99I

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POOL#:

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UNOFFICIAL CO

IN WITNESS WHEREOF, the undersigned have executed this Assignment March 09, 1999

(corporate seal)

THE DIME SAVINGS BANK OF NEW YORK, FSB SUCCESSOR IN INTEREST TO ANCHOR MORTGAGE SERVICES, INC

14's Office

Attest:

Its: Assistant Secretary

BY:

T. CARLSON

ASSISTANT VICE PRESIDENT ITS:

STATE OF **CALIFORNIA** COUNTY OF SONOMA

On March 09, 1999

PATTY LEACH before me

, a Notary Public,

personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature (s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

OFFICIAL 5 EAL - 1083864 PATTY LEACH NOTARY PUBLIC - CALIF COUNTY OF SONOM! My Comm. Exp. Feb 9, 2000

(seal)

IL-1.RSL CHA99I

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