FFICIAL COP 1999-04-27 08:55:51 Cook County Recorder

When recorded return Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203 L#:1612039062



SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JOHN T LIRADFORD AND JENNIFER BRADFORD

to CHASE MANHATIAN MORTGAGE CORPORATION

bearing the date 11/04/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in as Document Number 96855011 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

LANCERS SUBDIVISION UNIT 4 - LOT #: 420

commonly known as:611 GLENN CT SCHAUMBURG, IL

pin#07-27-202-038

JIM BEASLE COMM. # 1209431 IOTARY PUBLIC CALIFORNIA () LOS ANGELES COUNTY () COMM. EXP. FEB. 26, 2003

dated 03/30/99

CHASE MANHATTAN MORTGAGE CORPORATION

By: DARRELL COLON VICE PRESIDENT

JUNIL CLORA'S STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 03/20/99 by DARRELL COLON the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Notary Public/Commis expires 02/23/2003 Jim Beasley prepared by:NTQ 420 N. Brand Blvd., 4th Fl, Glendale, CA 91203 CHAS3 NV 8046N

\*1612039062\*

## **UNOFFICIAL COPY**

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LIM BEASLEY & CONFERENCE OF CO

## **UNOFFICIAL COPY**

Attachment #1 Illinois Satisfaction

L#:1612039062

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property or Cook County Clark's Office

019289 JNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOT 420 IN LANCER SUBDIVISION, UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 26 AND PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 30, 1968, AS DOCUMENT NO. 2385363

PIN: 07-27-202-038

Derry Or Cook County Clerk's Office PROPERTY ADDRESS: 611 GREEN COURT, SCHAUMBURG, IL 60193

99398846