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THIS INSTRUMENT WAS DRAFTED BY: BONNIE ARON 414-454-6258 FIRSTAR HOME MORTGAGE CORPORATION 809 SOUTH 60TH STREET, SUITE 210 WEST ALLIS, WI 53214 4622/0188 51 801 Page 1 of 2
1999-04-26 15:45:24
Cook County Recorder 23,50



WHEN RECORDED MAIL TO:

FIRSTAR HOME MORTGAGE CORPORATION 809 SOUTH 60TH STREET, SUITE 210 WEST ALLIS, WI 53214

PIN#

SEE LEGAL DESCRIPTION

Pool#

416591

Loan#

7810057105

BOAT

320 23574

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVEL, the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, FSB

2810 N. PARHAM ROAD

RICHMOND, VA 23294

all the rights, title and interest of the urue signed in and to that certain Real Estate Mortgage/Deed of Trust dated MAY 13,1998, executed by

KEITH R MACPHERSON AND LOFINTA M MACPHERSON , HUSBAND AND WIFE

to FIRSTAR HOME MORTGAGE CORPORATION

its Successors and/or Assigns a corporation organized in der the laws of the

STATE OF WISCONSIN

and recorded on MAY 21,1998

, as Locument No. 98425180

page(s)

, in Book/Volume No.

Certificate No.

COOK County Records, State of ILLIACIS

described hereinafter as follows:

COUNTY RECORDER

LOTS 33 AND 34 IN BLOCK 3 IN FIRST ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAS 1 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID #12 28 204 028 & 12 28 204 029

This document has been re-recorded on

, as Doc. No. N/A

, Book

Pg.

Cert. No.

Commonly Known As: 3114 N. ATLANTIC AVENUE, FRANKLIN PARK, ILLINOIS 60131 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

Page 1 of 2

ASIGN1\R5001 3/98

5-7 P-2 M-N M-N

ASIGNA R5001

Page 2 of 2

DOOP TI SIN 10 3/4/01

MY COMM, EXPIRES OCT, 27, 2002 NOTARY PUBLIC - WISCONSIN **BONNIE JEAN ARON**

Notary Public

, on behalf of the Corporation.

a Corporation under the laws of the STATE OF WISCONSIN

10

FIRSTAR HOME MORTGAGE CORPORATION

the MORTGAGE BANKING UFFICER

APRIL

PY ROBERT M. WAGNER

The foregoing instrument was acknowledge before me this_

To yeb_

COUNTY OF MILMAUKEE STATE OF WISCOUSIN

ITS: MORTGAGE BANKING OFFICER

 \overline{BX} :

FIRSTAR HOME MORTGAGE CORPORATION

Loan # 7810057105 # looq T6S9T#