UNOFFICIAL COP\$398185

THIS INSTRUMENT WAS DRAFTED BY: BONNIE ARON 414-454-6258 FIRSTAR HOME MORTGAGE CORPORATION 809 SOUTH 60TH STREET, SUITE 210 WEST ALLIS, WI 53214 **1999-04-26 16:04:08** Cook County Recorder 23.50



WHEN RECORDED MAIL TO:

FIRSTAR HOME MORTGAGE CORPORATION 809 SOUTH 60TH STREET, SUITE 210

WEST ALLIS, WI 53214

PIN#

15-25-308-007

Pool #

444885

Loan #

7810075775

BOA#

32032047

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMERICAL, FSB

2810 N. PARHAM NOAD

RICHMOND, VA 23254

all the rights, title and interest of the urue signed in and to that certain Real Estate Mortgage/Deed of Trust dated OCTOBER 21,1998, executed by

ROBERT J. CORRIGAN AND SUFAN M. GALLAGHER CORRIGAN , HUSBAND AND WIFE

to 1ST ADVANTAGE MORTGAGE, L.L.C.

its Successors and/or Assigns a corporation organized v. der the laws of the

THE STATE OF ILLINOIS

and recorded on OCTOBER 29,1998

, as Locui

, as Locument No. 98974822. No. Certificate No.

page(s)

, in Book/Volume No.

County Records, State of ILLINOIS

described hereinafter as follows:

COUNTY RECORDER

THE SOUTH 1/2 OF LOT 1208 IN BLOCK 30 IN THIRD DIVISION OF RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This document has been re-recorded on

, as Doc. No. N/A

Book

Pg.

Cert. No.

Commonly Known As: 351 BARTRAM RD, RIVERSIDE, ILLINOIS 60546;
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

Page 1 of 2

ASIGN1\R5001 3/98

96/b ASIGNA R5001

Page 2 of 2

PUBLIC

MX COMM: EXPIRES OCT. 27, 2002 MILWAUKEE COUNTY NOTARY PUBLIC - WISCONSIN BONNIE JEAN ARON

, on behalf of the Corporation.

a Corporation under the laws of the STATE OF WISCONSIN

10_

the MORTGAGE BANKING OFFICER

FIRSTAR HOME MORTGAGE CORPORATION

, by ROBERT M. WAGNER

APRIL

66 __6I

day of

The foregoing instrument was acknowledge before me this_

<u>BX:</u>

COUNTY OF MILWAUKEE SLYLE OF MISCOUSIN

вовект м. масики

ITS MORTGAGE BANKING OFFICER

FIRSTAR HOME MORTGAGE CORPORATION

SLLSL00T8L **588777** Loan # # [00d

N