

UNOFFICIAL COPY

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1999-04-26 15:59:57  
Cook County Recorder 25.50

RELEASE OF MORTGAGE  
OR TRUST DEED  
(By Corporation)

PREPARED AND  
RECORDATION REQUESTED BY:

Grand National Bank  
c/o CCS DW #300214165 03/19/99  
101 West Stephenson Street  
Freeport, IL 61032



WHEN RECORDED MAIL TO:

Grand National Bank  
P.O. Box 120  
Freeport, IL 61032



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KNOW ALL MEN BY THESE PRESENTS, THAT GRAND NATIONAL BANK, a National Banking Association for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Name & Address) JAMES HERBERT AND DARLINE HERBERT, HIS WIFE, IN JOINT TENANCY, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of the 15TH DAY OF DECEMBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page(s), as document No. 95878379 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 31-15-407-016-0000

Address(es) of premises: 655 KEELER AVENUE, MATTESON, IL 60443

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said National Banking Association.

IN TESTIMONY WHEREOF, The above named National Banking Association hath hereunto caused this instrument to be signed by its Vice President, and attested by its Asst. Vice President, this 5TH DAY OF APRIL, 1999.

ATTEST: Ken James

Ken James  
Asst. Vice President

BY: Connie Foulker

Connie Foulker  
Vice President

APR 26 1999



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LOT 1 IN HERBERT'S RESUBDIVISION OF LOT 9 IN BLOCK 14 IN A. T. MCINTOSH AND COMPANY'S COUNTRYSIDE UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95878

Property of Cook County Clerk's Office