UNOFFICIAL CO

1999-04-26 15:59:57

Cook County Recorder

RELEASE OF MORTGAGE OR TRUST DEED (By Corporation)

PREPARED AND **RECORDATION REQUESTED BY:**

Grand National Bank c/o CCS DW #300214165 03/19/99 101 West Stephenson Street Freeport, IL 61032



Grand National Pank P.O. Box 120 Freeport, IL 61032

KNOW ALL MEN BY THESE PRESENTS THAT GRAND NATIONAL BANK, a National Banking Association for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Name () Address) JAMES HERBERT AND DARLINE HERBERT, HIS WIFE, IN JOINT TENANCY, its heirs legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of the 15TH DAY OF DECEMBER, 1995, and recorded in the Recorder's Office of COOK County. of records, or page(s), as document No. 95878379 to the premises in the State of Illinois, in book

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto polonging or appertaining.

therein described as follows, situated in the County of COOK, State of Illinois, to wit:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 31-15-407-016-0000

Address(es) of premises: 655 KEELER AVENUE, MATTESON, IL 60443

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said National Banking Association.

IN TESTIMONY WHEREOF, The above named National Banking Association hath hereunto caused this instrument to be signed by its Vice President, and attested by its Asst. Vice President, this 5TH DAY OF APRIL, 1999.

ATTEST:

Ken James

Asst. Vice President

Connie Foulker

Vice President

STATE OF ILLINOIS)
) SS.
COUNTY OF Stephenson)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Connie Foulker personally known to me to be the Vice President of said National Banking Association whose name is GRAND NATIONAL BANK and Ken James known to me to be the Asst. Vice President of said National Banking Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Vice President and as Asst. Vice President of said National Banking Association, pursuant to the authority given by the Board of Directors of said National Banking Association as their free and voluntary act, and as the free and voluntary act and deed of said National Banking Association for the uses and purposes therein set forth.

GIVEN under my hand are notarial seal this 5TH DAY OF APRIL, 1999.

"OFFICAL SEAL"

Janice A. Altensey
Notary Public, State of Illinois
My Commission Expires 3/10/00

Notary Public

RELEASE OF MORTGAGE

Legal Description

See Attached.

LOT 1 IN HERBERT'S RESUBDIVISION OF LOT 9 IN BLOCK 14 IN A. T. MCINTOSH AND COMPANY'S COUNTRYSIDE UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of County Clerk's Office

95878