

Prepared By:

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1999-04-27 11:44:44
Cook County Recorder 23.50

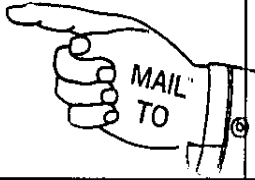
MICHAEL A. GABIN
711 WEST DEVON
PARK RIDGE, ILLINOIS 60068

001-400000



and When Recorded Mail To

PARK MORTGAGE CORPORATION
711 WEST DEVON
PARK RIDGE
ILLINOIS 60068



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: IL-121-14706

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HOWARD HANNA FINANCIAL SERVICES, INC.

119 GAMMA DRIVE
PITTSBURGH, PENNSYLVANIA 15222

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 8, 1999**
executed by **GLENN C. RICHARDS AND JOANNE L. RICHARDS, HUSBAND AND WIFE**
to **PARK MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **711 WEST DEVON**
PARK RIDGE, ILLINOIS 60068

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and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **4200 NORTH MARINE DRIVE-UNIT 201, CHICAGO, ILLINOIS 60613**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

PARK MORTGAGE CORPORATION

On MARCH 8, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the HOWARD J. ROSEN
and RESIDENT

By: HOWARD J. ROSEN
Its: PRESIDENT

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public _____ County, COOK

My Commission Expires 5.13.2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/06/97
DPS 049

14-16-302-030-1005
VOLUME 478

Property of Cook County Clerk's Office

UNIT 201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4200 MARINE DRIVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24969197, AS AMENDED FROM TIME TO TIME, IN PART OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION