all A00182224W

Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook IL 60523

99399652

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Cook County Recorder



ASSIGNMENT OF MORTGAGE

98160071

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MORTGAGE CLEARING CORPORATION

rights, title and interest of the unlersigned in and to a certain Note dated 0 3 / 1 6 / 9 9 by WALTER A. THORSTEINS, MILDRED PURSTEINS, HIS WIFE, ANGEL M. REYES-COLON and ELISAURA REYES, HIS WIFE

in face amount of \$ 155.931.00 recorded in COOK

secured by a Mortgage dated 03/16/99

as Document No.

99323058

County 50 securing the following real estate to vit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF COMMONLY KNOWN AS: 7843 W <u>. ELMWOOD PARK IL 607</u>07

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its VICE PRESIDENT this 19th day on March 19th day of March this

1999 .

PRESID

COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that , personally known to me to be the VICE PRESIDENT

of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing

instrument, appreared before me this day in person and severally acknowledge that as such V I D A \sim Z I N K U S

signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 19 day of Misself, 1999

STATE OF ILLINOIS

OFFICIAL SEAL"

KAREN M. STOLTMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/28/2002

BOX 333-CTI



LEGAL DESCRIPTION OF PROPERTY

Borrower Name: WALTER A. THORSTEINS

Property Address: 7843 W. ELMGROVE DR.

ELMWOOD PARK, IL 60707

Loan Number: 98160071

PIF Date:

Property Description:

IN JN 25...
N. IN CU LOT 5 IN BLOCK 25 IN WESTWOOD, BEING MILLS AND SONS' SUBDIVISION IN THE WEST 1/2 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD

PRINCIPAL MERILIAN, IN COOK COUNTY, ILLINOIS.

-4034 (9701) MW 01/97

1/97

99399652