₩FFICIAL COPY

THIS INSTRUMENT WAS DRAFTED BY BONNIE ARON (14-454-6258 FIRSTAR HOME MORTGAGE CORPORATION 809 SOUTH 60TH STREET, SUITE 210 WEST ALLIS, WI

WHEN RECORDED MAIL TO:

FIRSTAR HOME MORTGAGE CORPORATION 809 SOUTH 60TH STREET, SUITE 210

WEST ALLIS, WI 53214

PIN#

SEE LEGAL DESCRIPTION

Pool#

9808266002

Loan #

7810060415

BOA#

31989171



DEPT-01 RECORDING

T#0011 TRAN 1809 04/27/99 10:10:00

\$7446 + TB *-99-399977

COOK COUNTY RECORDER

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, FSB

2810 N. PARHAM RCAD

RICHMOND, VA 23254

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust JULY 28,1998 , executed by

SUSAN ROSEN, MARRIED TO LA WRENCE I. ROSEN

LAWRENCE I. ROSEN**

J.M. MORTGAGE SERVICES, INC.

its Successors and/or Assigns a corporation organized or der the laws of the

THE STATE OF ILLINOIS

page(s)

and recorded on AUGUST 4,1998 , in Book/Volume No.

, as Locument No. 98680200

Certificate No.

COOK

County Records, State of ILLINCIS

described hereinafter as follows:

Office

COUNTY RECORDER

SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

**LAWRENCE I. ROSEN IS EXECUTING THE MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAL PIGHTS.

PINS: 04-14-100-023

04-14-100-024

This document has been re-recorded on

, as Doc. No. N/A

, Book

Pg.

Cert. No.

Commonly Known As: 934 WATERFORD LANE, NORTHBROOK, ILLINOIS 60062 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

Page 1 of 2

ASIGN1\R5001 3/98

Distingual's

UNOFFICIAL COPY

Page 2.of 2

ASIGNA R5001

NOTERY FUBLIC - WISCONSIN MILWAUKEE COUNTY BONNIE JEAN ARON Notary Public

, on behalf of the Corporation.

a Corporation under the laws of the STATE OF WISCOUSIN

FIRSTAR HOME MORTGAGE CORPORATION

THE MORTGAGE BANKING OFFICER

DY ROBERT M. WAGNER

The foregoing i ast ument was acknowledge before me this_

day of 9T

COUNTY OF MILWAUKER SLYLE OF MISCONSIN

ITS: MORTGAGE BANKING OFFICER

FIRSTAR HOME MORTGAGE CORPORATION

ST#0900T8 808766002 Loan # # loo4

PARCEL I:

AN UNDIVIDED 1/151 INTEREST IN (I) THAT CERTAIN GROUND LEASE DATED AS OF NOVEMBER 22, 1996, BY AND BETWEEN COLE TAYLOR BANK, AS SUCCESSOR-TRUSTEE TO HARRIS TRUST AND SAVINGS BANK UNDER TRUST AGREEMENT DATED APRIL 29, 1991 AND KNOWN LESSOR ("LESSOR"), 94707. AS NO. TRUST ASSIGNOR/GRANTOR, AS LESSEE, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 9. 1996 AS DOCUMENT NO. 96927871, AS AMENDED BY THAT CERTAIN FIRST AMENDMENT TO GROUND LEASE DATED AS OF JANUARY 6, 1997 BY AND PETWEEN LESSOR AND ASSIGNOR/GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS CO FEBRUARY 28, 1997 AS DOCUMENT NO. 97141059, AS AMENDED BY THAT CERTAIN JOINDER TO GROUND LEASE DATED AS OF NOVEMBER 7, 1997 BY THE ROYAL RIDGE HOMEOWNERS ASSOCIATION, AN ILLINOIS NOT FOR PROFIT CORPORATION, AND RECORDED IN THE COMICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 12, 1997 AS DOCUMENT NO. 97846934, AND AS FURTHER AMENDED FROM TIME TO TIME (COLLECTIVELY, THE "GROUND LEASE"); AND (II) THE LEASEHOLD ESTATE IN THE PREMISES (THE 'PREMISES') LEGALLY DESCRIBED AS:

LOT 1 IN ROYAL RIDGE SUBDIVISION, SEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF NORTHBROOK, COOK COUNTY, ILLINOIS, PURSUANT TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 3, 1997 AS DOCUMENT NO. 97818381.

COMMONLY KNOWN AS TECHNY FARCEL E-1 LOCATED ON THE EAST SIDE OF WAUKEGAN ROAD, SOUTH OF TECHNY ROAD, IN NORTHBROOK, ILLINOIS.

PINS: 04-14-100-023 AND 04-14-100-024

EACH WITH RESPECT SOLELY TO THE BUILDING SITE IDENTIFIED AND LEGALLY DESCRIBED AS FOLLOWS:

UNO PERFICAL DACLIPTON OF \$2399977

BUILDING SITE 111 BEING THAT PART OF LOT 1 IN THE PLANNED UNIT DEVELOPMENT OF ROYAL RIDGE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 1997 AS DOCUMENT NUMBER 97818381, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 01 DEGREES 04 MINUTES 54 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 1002.63 FEET; THENCE NORTH 88 DEGREES 55 MINUTES 06 SECONDS WEST 473.89 FEET TO THE EXTERIOR CORNER OF A CONCRETE FOUNDATION FOR A RESIDENCE (KNOWN AS 934 WATERFORD LANE) FOR A PLACE OF BEGINNING; THENCE ALONG A LINE FOLLOWING THE NEXT EIGHTEEN (18) COURSES AND DISTANCES COINCIDENT WITH EXTERIOR FOUNDATION WALL OF SAID RESIDENCE; 1) SOUTH 68 DEGREES OF MINUTES 15 SECONDS WEST 10.66 FEET; 2) SOUTH 21 DEGREES 5 MINUTES 45 SECONDS EAST 2.67 FEET; 3) SOUTH 68 DEGREES 06 MINUTES 15 SECONDS WEST 15.83 FEET; 4) NORTH 21 DEGREES 53 MINUTES 45 SECONDS WEST 2.67 FEET; 5) SOUTH 68 DEGREES 06 MINUTES 15 SECONDS WEST 23.02 FEET; 6) NORTH 21 DEGREES 53 MINUTES 45 SECONDS WEST 20.00 FEET; 7) NORTH 68 DEGREES 06 MINUTES (15 SECONDS EAST 8.00 FEET; 8) NORTH 21 DEGREE 53 MINUTES 45 SECONDS WEST 5.00 FEET; 9) NORTH 68 DEGREES 06 MINUTES 15 SECONDS EAST 1.83 FEET; 10) NORTH 21 DEGREES 53 MINUTES 45 SECONDS WEST 14.62 FEET; 11) NORTH 23 DEGREES 06 MINUTES 15 SECONDS EAST 8.27 FEET; 12) NORTH 68 DEGREES 06 MINUTES 15 SECONDS FAST 5.62 FEET; 13) NORTH 21 DEGREES 53 MINUTES 45 SECONDS WEST 11.17 FEET; 14) NORTH 68 DEGREES 06 MINUTES 15 EAST 48.77 FEE() 15) SOUTH 21 DEGREES 53 MINUTES 45 SECONDS EAST 23.55 FEET; 16) SOUTH 68 DEGREES 06 MINUTES 15 SECONDS WEST 22.56 FEET; 17 SOUTH 21 DEGREES 53 MINUTES 45 SECONDS EAST 20.92 FEET; 18) MORTH 68 DEGREES 06 MINUTES 15 SECONDS EAST 2.00 FEET; THENCE SOUTH 21 DEGREES 53 MINUTES 45 SECONDS EAST 12.17 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS (THE "BUILDING SITE") BUILDING SITE COMMONLY KNOWN AS 934 WATERFORD LANE, NORTHBROOK ILLINOIS 60062

RIDER - LEGAL DESCRIPTION

99399977

PARCEL II:

FEE SIMPLE TITLE IN AND TO THE BUILDING AND ALL IMPROVEMENTS (BUT EXCLUDING THE LAND) LOCATED ON THE BUILDING SITE LEGALLY DESCRIBED HEREIN (INCLUDING ANY PORTION OF SUCH BUILDING AND IMPROVEMENTS WHICH IS LOCATED ON PORTIONS OF THE COMMON AREA (AS DEFINED IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RIGHTS FOR THE ROYAL RIDGE SUBDIVISION DATED AS OF NOVEMBER 3, 1997, AND RECORDED WITH THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 3, 1997 AS DOCUMENT NO. 97820006 (THE "DECLARATION")), WHICH IMPROVEMENTS CONSIST OF A DWELLING UNIT (AS DEFINED IN THE DECLARATION); SUBJECT TO THE TERMS AND PROVISIONS OF THE GROUND LEASE.

PARCEL III:

EASEMENTS APPURTENANT TO PARCELS 1 AND 2 FOR THE BENEFIT OF SUCH PARCELS AS SET FORTH IN THE AFORESAID DECLARATION. AL COUNTY CONTS OFFICE

04-14-100-023 04-14-100-024

.R DEPT-01 RECORDING

- T#0011 TRAN 1809 04/27/99 10:10:00
- \$7446 \$ TB ★-99-399977
- COOK COUNTY RECORDER