

Prepared by:  
Cookie Gaskin  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148



and When Recorded Mail to:  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148

Space above this Line for Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

MSA Loan #: 1003975  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLEET MORTGAGE CORP. ITS SUCCESSORS AND/OR ITS ASSIGNS**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated **August 31, 1998** executed by **JENNIFER K. MOYER, AN UNMARRIED WOMAN**

to Mortgage Service America, Inc.  
a corporation organized under the laws of The State of Illinois  
and whose principal place of business is 1919 S. Highland, Ste 250-D, Lombard, IL. 60148

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. **99 051544** COOK County Records, State of Illinois described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 1221 N. DEARBORN #412, CHICAGO, IL 60610  
P.I.N. 17-42-244-047-1120

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under Real Estate Mortgage.

**STATE OF ILLINOIS  
COUNTY OF COOK**

**MORTGAGE SERVICE AMERICA, INC.**  
An Illinois Corporation

On August 31, 1998 before me  
the undersigned a Notary Public in and for  
said County and State, personally appeared  
**BILL WILLIAMS**  
known to me to be the **VICE PRESIDENT**  
and **HERTHA A. MOZUL**  
known to me to be the **ASST. VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporation seal of said corporation, that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

*Bill Williams*  
By: **BILL WILLIAMS**  
Its: **VICE PRESIDENT**

*Hertha A. Mozul*  
By: **HERTHA A. MOZUL**  
Its: **ASST. VICE PRESIDENT**

NOTARY PUBLIC *Edwina Gaskin*

(This Area for Official Notarial Seal)

“OFFICIAL SEAL”  
Edwina Gaskin  
Notary Public, State of Illinois  
My Commission Expires 07/16/99

203300005

S-4  
P-1  
N-  
M-4  
LAM

# UNOFFICIAL COPY

## LEGAL DESCRIPTION:

UNIT NUMBER 412N IN THE TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: THE SOUTHWEST 1/4 OF LOT 2 (EXCEPT THAT PART THEREOF, TAKEN OR USED FOR ALLEY), IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 2 AND 3 (EXCEPT THAT PART OF SAID LOTS, TAKEN OR USED FOR ALLEY), IN THE SUBDIVISION OF LOT 1, IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOT 6 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 4, 5, AND 6 IN THE SUBDIVISION OF LOT 1 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25169127 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.\*\*\*\*\*P.I.N. 17-04-224-047-1120

Fleet # 604769677

99399032

Property of Cook County Clerk's Office

ILLINOIS STATE  
X001 301 1006

COOK COUNTY CLERK  
JANUARY 2018

COOK COUNTY CLERK  
JANUARY 2018