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CM
Fast America Title
708-333-6200

Prepared by:
Cookie Gaskin
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

99399033

4652/0079 45 001 Page 1 of 2
1999-04-27 12:08:57
Cook County Recorder 23.50

and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148



Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #:1002844 PRIMEWEST #:25291
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PRIMEWEST MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 3/17/98 executed by MICHAEL LEWIS AND MARIA A. LEWIS, F/K/A MARIA E. ANSANI,
HUSBAND AND WIFE
to Mortgage Service America, Inc.
a corporation organized under the laws of The State of Illinois and whose principal place of business is
1919 S. Highland, Ste 250-D, Lombard, IL. 60148
and recorded in Book/Volume No. , page(s) 612 , as Document No. *9232233*
, COOK County Records, State of ILLINOIS described hereinafter as follows:
(See Reverse for Legal Description)
Commonly known as 2038 SHERMAN AVENUE, UNIT 2038-1B, EVANSTON, IL 60201 P.I.N. 11-18-103-
038-1004

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS,
COUNTY OF COOK

MORTGAGE SERVICE AMERICA, INC.
An Illinois Corporation

On 12/2/98 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
Dennis J. Noonan
known to me to be the Vice President
and Hertha A. Mozul
known to me to be the Assistant Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Dennis J. Noonan
By: Dennis J. Noonan
Its: Vice President

Hertha A. Mozul
By: Hertha A. Mozul
Its: Assistant Vice President

NOTARY PUBLIC *Cristy Thomsen*

(This Area for Official Notarial Seal)



S.Y
P.1
N-
M.J.
UWA

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LEGAL DESCRIPTION:

UNIT NUMBER 2038-1 "B", IN MAISONETTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 AND THE SOUTH 18 FEET OF LOT 2 IN BLOCK 1 IN WHEELER'S AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4), LYING WEST OF SHERMAN AVENUE OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26369048 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ***** PIN # 11-18-103-038-1004

99399033

Property of Cook County Clerk's Office