

UNOFFICIAL COPY

Private Bank

Prepared by:
Cookie Gaskin
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

99399035

4652/0081 45 001 Page 1 of 2
1999-04-27 12:09:19
Cook County Recorder 23.50

and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148



Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #:1002658 PRIMEWEST #:25222
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PRIMEWEST MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 2/27/98 executed by ROYAL B. MARTIN AND MARY MARTIN, HIS WIFE, AS JOINT TENANTS
to Mortgage Service America, Inc.
a corporation organized under the laws of The State of Illinois and whose principal place of business is
1919 S. Highland, Ste 250-D, Lombard, Il. 60148
and recorded in Book/Volume No. , page(s) 612 as Document No. 97437747
, COOK County Records, State of ILLINOIS described hereinafter as follows:
(See Reverse for Legal Description)
Commonly known as 193 CHESTNUT, WINNETKA, IL 60093 P.I.N. 05-20-409-004

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS,
COUNTY OF COOK

MORTGAGE SERVICE AMERICA, INC.
An Illinois Corporation

On 12/2/98 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
Dennis J. Noonan
known to me to be the Vice President
and Hertha A. Mozul
known to me to be the Assistant Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

By: Dennis J. Noonan
Its: Vice President

By: Hertha A. Mozul
Its: Assistant Vice President

NOTARY PUBLIC

(This Area for Official Notarial Seal)



*S.V
P. 2
N-
M.Y
L.A.M*

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 9 IN BLOCK 2 IN ALLES FIRST ADDITION TO WINNETKA, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTHEAST 1/4 LYING NORTH OF THE CENTER LINE OF WINNETKA AVENUE, ALSO THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 LYING NORTH OF THE CENTER LINE OF SKOKIE DITCH OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

99399035

Property of Cook County Clerk's Office

