

# UNOFFICIAL COPY

C/O

Prepared by:  
Cookie Gaskin  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148

99399039  
4652/0085 45 001 Page 1 of 2  
1999-04-27 12:10:21  
Cook County Recorder 23.50

and When Recorded Mail to:  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148



99399039

Space above this Line for Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #:1000908 PR.MEWEST #:24987

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PRIMEWEST MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated 10/8/97 executed by EUNEN MICKLES AND ANNIE R. MICKLES, HIS WIFE, IN JOINT  
TENANCY

to Mortgage Service America, Inc.

a corporation organized under the laws of The state of Illinois and whose principal place of business is  
1919 S. Highland, Ste 250-D, Lombard, Il. 60148

and recorded in Book/Volume No. , page(s) 612 , as Document No. 97787832

# , COOK County Records, State of ILLINOIS described hereinafter as follows:  
(See Reverse for Legal Description)

Commonly known as 21 N. LOREL, CHICAGO, IL 60644 P.I.N. 16-09-322-011-0000

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS,  
COUNTY OF COOK

MORTGAGE SERVICE AMERICA, INC.  
An Illinois Corporation

On 12/2/98 before me  
the undersigned a Notary Public in and for  
said County and State, personally appeared  
Dennis J. Noonan  
known to me to be the Vice President  
and Hertha A. Mozul  
known to me to be the Assistant Vice President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporation seal of said corporation, that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

By: Dennis J. Noonan  
Its: Vice President

By: Hertha A. Mozul  
Its: Assistant Vice President

NOTARY PUBLIC

(This Area for Official Notarial Seal)



S-1  
P-2  
N-  
M-y  
GAM

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LEGAL DESCRIPTION:

LOT 10 AND THE NORTH 5 FEET OF LOT 11 IN DAVIS SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTH HALF (1/2) OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

99399039

Property of Cook County Clerk's Office