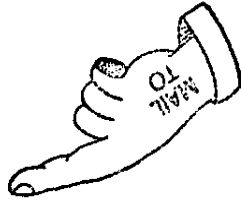


UNOFFICIAL COPY 99399359

4642/0005 66 001 Page 1 of 3  
1999-04-27 09:43:35  
Cook County Recorder 25.50

Prepared by:

TOM WREN



And when recorded, mail to:

Southern Pacific Funding Corporation  
Payoff Department  
3650 N. Laughlin Road  
Santa Rosa, CA 95403

Space above this line for Recorder use

LOAN ID# <sup>000</sup> 9706559

### ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to  
SOUTHERN PACIFIC FUNDING CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 18TH,  
1997, executed by JERRY W. PEARSON, A MARRIED MAN AND PEARLIE  
PEARSON, A MARRIED WOMAN  
to LL FUNDING CORP.  
a CORPORATION organized under the laws of THE STATE OF MARYLAND and  
whose principal place of business is 10640 MAIN STREET, #300, MCLEAN, VA 22030  
and recorded in Book/Volume No. 97975373, page(s) COOK, as Document No.  
57975373, County Records, State of Illinois, described hereinafter  
as follows: PIN # 10-24-222-007  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

COMMONLY KNOWN AS: 923 ASHLAND AVE  
EVANSTON, ILLINOIS 60292

S-9  
P-3  
N-N  
My  
JH

LOAN ID# 29706559

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

*of*  
STATE OF ~~ILLINOIS~~ VIRGINIA  
COUNTY OF FAIRFAX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

JAMES C. TOMASELLO

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18TH day of DECEMBER, 1997

NOTARY PUBLIC *Terence W. Winger*  
FAIRFAX County, ~~IL~~ VA  
My commission Expires 9/30/98 *ofw*

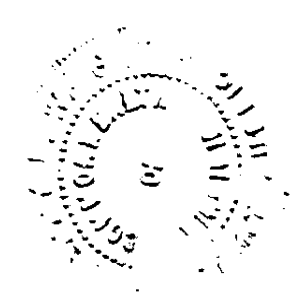
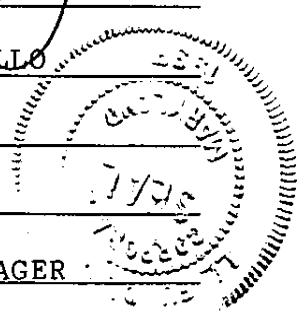
*James C. Tomasello*  
LL FUNDING CORP.  
By: JAMES C. TOMASELLO

Title: SECRETARY

By: ABDUL SAED

Title: COLLATERAL MANAGER

Witness: *[Signature]*



This area for official notarial seal

**UNOFFICIAL COPY**

LOT 17 IN BLOCK 5, IN THE RIDGE SUBDIVISION IN SOUTH EVANSTON, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 317.9 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 923 ASHLAND AVENUE, EVANSTON, IL 60202

PERMANENT INDEX NUMBER: 10-24-222-007

99399359

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Property of Cook County Clerk's Office