This document recorded at the leaves of OFFICAL C 4470014 66 001 Page Southern Pacific Funding Corporation
PAYOFF DEPARTMENT
3650 NORTH LAUGHLIN ROAD SANTA ROSA, CA 95403
After Recording Mail To:
SOUTHERN PACIFIC FUNDING CORPORATION PAYOFF DEPARTMENT
3650 NORTH LAUGHLIN ROAD SANTA ROSA, CA 95403

Tax I.D. No. 09-28-403-043 SPFC Loan No. 6016103805 This document prepared by: TOM WREN 031199

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by WESLEY B. O'QUINN, A SINGLE MAN, the mortgagor therein, to BOMAC CAPITAL MORTGACE INC., the mortgagee therein, which is recorded in the office of the County Recorder of COOK County, State of ILI INOIS as Instrument Number 97782763 on OCTOBER 21ST 1997, together with the debt secured, is fully p. id, satisfied and discharged.

THE NORTH 10 FEET OF LOT 21 (EXCEPT (THE WEST 5 FEET THEREOF) AND LOT 22 (EXCEPT THE NORTH 5 FEET OF THE WEST 5 FEET THEREOF) IN BLOCK 7 IN OLVIER SALINGER AND COMPANYS TOUHY AVE. SUBDIVISION OF PART OF THE SC JT 11 ½ OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEN'D'AN, IN COOK COUNTY, ILLINOIS.

Witness: Mey Heck

BENEFICIARY: SOUTPLEP ACIFIC FUNDING CORPORATION, a Californic Corporation

By STEVE

R. Vice President

10:02:37

23.50

By

SCOTT SHUSDA. Assistant Secretary

Dated: MAR 1 0 1999

County of Sonoma

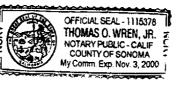
> ss

State of California

On MAR 10 1999 before me, THOMAS O. WREN, JR., personally appeared STEVE WALKER, VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Notary's Signature



5-5 P-1 M+1