

NOTE IDENTIFIED
MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5801 S. Halsted Avenue Chicago Illinois 60627 (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 17th day of September A.D. 19 85 Loan No. 18-1013942-6

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

DORA RICE (A Spinster)

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: 8100 S. Green St., Chicago

LOT ONE (1) IN BLOCK TEN (10), IN CHESTER HIGHLANDS THIRD ADDITION TO AUBURN PARK, BEING A SUBDIVISION OF THE EAST SEVEN EIGHTHS (7/8TH) OF THE SOUTH EAST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

part 8100 S. Green St. Chicago Ill. 60611

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

Eight thousand eight hundred seventy five and no/100 ----- Dollars (\$ 8,875.00)
and payable:
One hundred forty and 94/100 ----- Dollars (\$ 140.94) per month
commencing on the 25th day of October 19 85 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 25th day of September 19 95 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

X *Dora Rice* (SEAL) _____ (SEAL)
Dora Rice

STATE OF ILLINOIS
COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

DORA RICE (A Spinster)

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act; for the uses and purposes therein set forth, including the release and waiver of the right of homestead GIVEN under my hand and Notarial Seal, this 17th day of September A.D. 19 85

THIS INSTRUMENT WAS PREPARED BY

P. Szymanski
7901 W. Irving Park Rd., Chicago Ill. 60641

Gerardine L. Palmer
NOTARY PUBLIC

PETM. REI #20-32-221-018

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NOT IDENTIFIED

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

1/21/80

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TELEPHONE NUMBER

CO. NY 45 01 1 130
JANUARY HOME ELECTRIC SERVICE AND LEAN ASSN.
4901 WEST IRVING PARK ROAD
CHICAGO, ILLINOIS 60641

CHICAGO FILES

94134

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