KNOW ALL MEN BY THESE PRESENTS, that the Crown Mortgage Co. a corporation of Illinois, the party of the first part, in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration paid to it by irstbank Mortgage Co.

a corporation of The State of Delaware, the party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, assign, transfer and set over unto the party of the second part that certain mortgage executed by: Cibson, Jimmy L. & Mary Sue to Crown Mortgage Co., which mortgage was recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document Number 3459/89 together with the principal note therein described and the money due or to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns.

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DATED: T	KIS	11th	DAY	OF	September	1985

ed to said instrument is the corporate seal of said corporation.

Lot Nine Thousan () wo Hundred Three (9203) in Indian Hill - WE CO., INC. Subdivision - Unit Number 9, being a Subdivision of the East Half (1/2) of the Northwest Quarter (1/4) of Section 31, Township 35 North, Range 15 East of the Third Principal Meridian, also the Northwest Quarter (1/4) of the Northeast Quarter (1/4) of Section 31, Township 35 North, Range 15 East REN THOMAS, COMPTROLLER

of the Third Principal Meridian, according to Plat thereof registered in the Office of the Weistrar of Titles of Cook County, Illinois, on September 15, 1970, as Document Number 2,521,661, and Surveyor's Certificate of Correction thereof

registered on October 9, 1970, as Document Number 2,525,473. and for said County 22635 Spencer Ave. Sauk Village 111 inois 50411 ers of Crown Mortgage rsons whose names are subscribed to the foregoing instrument as such officers and to be such officers appeared before me this day in person and being duly sworn, said acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered such instrument as the free and voluntary act of said Crown Mortgage Co., Inc. and as their own free and voluntary act as such officers respectively, by authority of the Board of Directors of said Corporation for the uses and purposes therein set forth, and that the seal affix-

GIVEN UNDER MY HAND A NOTARIAL SEAL THIS 11th DAY OF Sentember

THIS DOCUMENT WAS PREPARED BY:

Chevrl L. BEcker

05-19-89 COMMISSION EXPIRES

CROWN MORTGAGE CO. 6131 W. 95th STREET ADDRESS: OAK LAWN, IL 60453

Please Mail To: Crown Mortgage Co. Barbara J. Ball 6131 W. 95th St. Oak Lawn, IL 60453

CMC 28

## OFFICIAL ( 58. Hd 62 C 2 100

INVESTORS TITLE INC.,
TORKINS RESISTRY
DOCUMENTS
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SULTE 302 CHG., IL 60602

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Property of Cook County Clark's Office

UNOFFICIAL COPY

OAK LAWN, IL 60453 \*SSERUCY elal M. 95th STREET CROWN MORTGAGE CO.

Oak Lawn, IL 60453 "18 4196 'M 1819 Barbara J. Ball Crown Mortgage Co. Please Mail To:

WA COMMISSION EXPIRES 68-61-90

Среуг Г. ПЕскет

THIS DOCUMENT WAS PREPARED BY:

NOTALY PUBLIC

CIVEN UNDER MY HAND A NOTARIAL SEAL THIS 11th Det OF September

48 6T

said Grown Mortgage Co., Inc. and as their own tree and voluntary act as such officers respectively, by authority of the Board of Directors of said Corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said curporation. corporate seal and delivered such instrument as the free and voluntary act of that they are such officers, that they respectively signed, sealed with the appeared before me this day in person and being duly sworn, said acknowledged Co., Inc., are personally known to me to be the same persons whose names are and State, do hereby certify that the above-named officers of Crown Mortgage Int Clark's Office a Notary Public in and for said County paubisaapun aqt

COUNTY OF COOK) STATE OF ILLINOIS)

WARREN THOMAS, COMPTROLLER

ATTEST

CROWN MORTGAGE CO., INC.

the same unto said the money due or he office of the Number 3459189 on, Jimmy L. & Mary Suc er unto the party of , does by these prethe party of the to it by wethenk Mortgage Co.

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**ELF99FE** 

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ASSIGNMENT OF HORTCAGE 6 SAFERGRAND

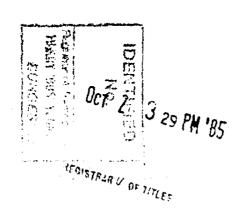
KNOW ALL MEN BY THESE PRESENTS, that the Crown Morteage Co, a corporation of

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TORRENS REGISTRY
DOCUMENTS

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January C.