

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE

0 3 4 5 6 3466473

8896-85

KNOW ALL MEN BY THESE PRESENTS, that the Crown Mortgage Co. a corporation of Illinois, the party of the first part, in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration paid to it by Firstbank Mortgage Co. a corporation of The State of Delaware, the party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, assign, transfer and set over unto the party of the second part that certain mortgage executed by: Gibson, Jimmy L. & Mary Sue to Crown Mortgage Co., which mortgage was recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document Number 3459189, together with the principal note therein described and the money due or to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns.

DATED: THIS 11th DAY OF September 1985

Lot Nine Thousand Two Hundred Three (9203) in Indian Hill Subdivision - Unit Number 9, being a Subdivision of the East Half (1/2) of the Northwest Quarter (1/4) of Section 31, Township 35 North, Range 15 East of the Third Principal Meridian, also the Northwest Quarter (1/4) of the Northeast Quarter (1/4) of Section 31, Township 35 North, Range 15 East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on September 15, 1970, as Document Number 2,521,661, and Surveyor's Certificate of Correction thereof registered on October 9, 1970, as Document Number 2,525,473.

VICE CO., INC.

Barbara J. Ball  
BALL, ASSIST. VICE-PRES.

REN THOMAS, COMPTROLLER

22635 Spencer Ave, Sauk Village, Illinois 60411  
Real Estate Tax No.: 33-31-111-019

and for said County officers of Crown Mortgage persons whose names are subscribed to the foregoing instrument as such officers and to be such officers appeared before me this day in person and being duly sworn, said acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered such instrument as the free and voluntary act of said Crown Mortgage Co., Inc. and as their own free and voluntary act as such officers respectively, by authority of the Board of Directors of said Corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

GIVEN UNDER MY HAND A NOTARIAL SEAL THIS 11th DAY OF September 1985

James M. Heub  
(NOTARY PUBLIC)

THIS DOCUMENT WAS PREPARED BY:

Cheyrl L. Becker

05-19-89

MY COMMISSION EXPIRES

CROWN MORTGAGE CO.

ADDRESS: 6131 W. 95th STREET  
OAK LAWN, IL 60453

Please Mail To:  
Crown Mortgage Co.  
Barbara J. Ball  
6131 W. 95th St.  
Oak Lawn, IL 60453

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REGISTERED  
OCT 29 PM '85

02770000

INVESTORS TITLE INC.  
FORRENS REGISTRY  
DOCUMENTS  
20 N. CLARK  
SUITE 302  
CHG., IL 60602

Property of Cook County Clerk's Office

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Please Mail To:  
Crown Mortgage Co.  
Barbara J. Ball  
6131 W. 95th St.  
Oak Lawn, IL 60453

CROWN MORTGAGE CO.  
ADDRESS: 6131 W. 95th STREET  
OAK LAWN, IL 60453

THIS DOCUMENT WAS PREPARED BY:  
Cheyrl L. Becker

MY COMMISSION EXPIRES  
05-19-89

(NOTARY PUBLIC)

*[Signature]*

GIVEN UNDER MY HAND A NOTARIAL SEAL THIS 11th DAY OF September 19 85

I, the undersigned a Notary Public in and for said County and State, do hereby certify that the above-named officers of Crown Mortgage Co., Inc., are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers that they are such officers, that they respectively signed, sealed with the corporate seal and delivered such instrument as the free and voluntary act of said Crown Mortgage Co., Inc. and as their own free and voluntary act as such officers respectively, by authority of the Board of Directors of said Corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

STATE OF ILLINOIS  
COUNTY OF COOK

CROWN MORTGAGE CO., INC.  
BY *[Signature]*  
BARBARA J. BALL, ASST. VICE-PRES.  
ATTEST  
WARREN THOMAS, COMPTROLLER

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KNOW ALL MEN BY THESE PRESENTS, that the Crown Mortgage Co. a corporation of the sum of Ten to it by Firstbank Mortgage Co. the party of the does by these present into the party of on, Jimmy L. & Mary Sue he office of the Number 3459189 the money due or to the same unto said

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*[Signature]*

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Property of Cook County Clerk's Office

11/25/85

3 29 PM '85

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NOV 23 3 29 PM '85
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REGISTRAR OF TITLES

3278973

INVESTORS TITLE INC.  
 FORENSIC REGISTRY  
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 20 N. CLARK  
 SUITE 302  
 CHG., IL 60602