(CORPORATION TO INDIVIDUAL)

cook CO. NO. ale

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4 5 2 (The Above Space For Recorder's Use Only)

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In Duplicate

## THE GRANTOR..... THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation created and existing under and by virtue of the laws of the United States of America and duly authorise to transact business in the State of Illinois, for and in consideration of the sum of TEN DOLLARS and other good a valuable consideration

in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS unto George M. Stathis and Kimberly J. Stathis, his wife

Schaumburg of the County of State of not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Crok in the State of Illinois, to wit:

UNIT NUMBER 130 AND PARKING SPACE NUMBER 133, IN WINDSOR WOODS APARTMENT HOMES CONDOMINIUM, AS DEL THEATED ON PLAT OF SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE LOT 'A' IN MERRIE TRUFN SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 E 27 OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 13, 1967 At LOCUMENT NUMBER 2347244, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 45300, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 3108712, H TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS

Subject to: 1984 2nd installment real estate taxes and subsequent years.

PIN # 03-17-201-025-1130

Property Address: 2628 Windsor Drive. #102, Arlington Hts, Illinois

IN TESTIMONY WHEREOF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELINOIS hath hereunto caused its corporate seal to be affixed, and thas presents to be signed by its Assistant THIS INSTRUMENT WAS PREPARED BY Vice-President, and attested to Ly its Assistant Secretary.

John T. Kennedy, Esq. 5501 S. KEDZIE AVE., CHICAGO, IL 60629 this

27th day of September 1985.

THE TALMAN HOME FEDERAL SAVINGS AND LOZAN ASSOCIATION OF ILLINO

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STATE OF ILLINOIS } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duty authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

October 22, 1987

Commission Expires

MAIL TO:

NAME CAROLO MADDEN ADDRESS 1117 S MICCOMURGE I-6 STATE LIBERTY WILL & IL GOOVE ADDRESS OF PROPERTY

2628 Windsor Drive #102

Arlington Hts, Illinois 60004

DOCUMENT NUMBER

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

OR

RECORDER'S OFFICE BOX NO.

## **UNOFFICIAL COPY**

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Soot Compart Clert's Office

Section 1 CANCELLO

CHICAGO TITLE INS.

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