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EXHIBIT "A"

Parcel 1:

Lot 2 in Block 'A' in Robert's Homestead Addition to Jefferson; also Lots 23 to 29 both inclusive in Stever's Subdivision of Jefferson Park, all in the North West quarter of Section 16, Township 40 North, Range 13 East of the Third Principal Meridian, (except from said premises that portion thereof described as follows, to wit:

Commencing at a point on the Westerly line of said Lot 2, in Block 'A' aforesaid, 46 feet Southeasterly of the Northwestern corner thereof; thence Northeasterly along a line parallel with the Northwestern line of said Lot 2, 50 feet; thence Southeasterly on a straight line to a point of intersection of the North line of said Lot 23 aforesaid, with a line which is 50 feet West of and parallel with the East line thereof thence South along said parallel line to a point in the South line of said Lot 23; thence West along the South line of said Lot 23 being the North line of West Leland Avenue to the South West corner of said Lot; thence North along the West line of said Lot 23, to the North West corner thereof, being also the Southwesterly corner of said Lot 2; thence Northwesterly along the Southwesterly line of said Lot 2 to the point of beginning:

ALSO

Parcel 2:

All of the Northwesterly and Southeasterly 16 foot vacated public alley lying Northeasterly of and adjoining the Northeasterly line of Lot 24, lying Southwesterly of and adjoining the Southwesterly line of said Lots 25 to 29, both inclusive, and lying Northwesterly of and adjoining the South line of said Lot 24 produced East to the South West corner of said Lot 29, all in Stever's Subdivision Jefferson Park, in the North West quarter of Section 16, Township 40 North, Range 13 East of the Third Principal Meridian, lying Southeasterly of and adjoining the Southeasterly line of Lot 2 in Block 'A' in Roberts Homestead Addition to Jefferson, being a Resubdivision of Lots 8, 9, 10 and 11 and part of Lot 22 in Block 53, part of Lot 23 in Block 51, part of Block 54 and all of Block 50 in the Village of Jefferson in the North West quarter of Section 16, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

*address 4700 N. Milwaukee
Chicago, Ill*

PT# 13 16 109037 - 03A

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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5301 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 681279-1 & Assignment
of Rents

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CENTRAL NATIONAL BANK IN CHICAGO AND KNOWN AS TRUST NUMBER 20596

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 23442883 & to the premises therein described to-wit: rerecorded as 23451205 & Assignment of Rents 23442884 & rerecorded as 23451206 LA 2863852 + 2863853

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property of Cook County Clerk's Office



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 11th day of February 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: James M. Oak, Assistant Secretary; By: James L. Schutte, Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. February 11, 1985

Patricia A. Skowronk, Notary Public

THIS INSTRUMENT WAS PREPARED BY
D. Matmonar/Talman Home Mortgage Corp.
4242 N. Harlem Ave.
Norridge, IL 60634

NAME AND ADDRESS

Recorder's Box No. 5-??

Mail to:

Schwartz & Ginsberg
c/o Allen Ginsberg
100 LaSalle
Chicago, IL 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

6-# 6967917 D-1

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

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REGISTRAR OF TITLES



CHICAGO TITLE INS.
G# 696797

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IN DUPLICATE