

UNOFFICIAL COPY

R&S 250300-201

0 3 4 5 6 8 3 8

EXHIBIT A

All machinery, fixtures, furniture, heating and air-conditioning equipment, electrical equipment and other articles, equipment, personal property and fixtures of every kind and nature and all building materials (whether or not affixed) and all replacements and renewals of all or any of the foregoing, now or hereafter owned by Debtor and located at or used or useful in connection with the operation of the Premises described in Exhibit B hereto or used or useful in connection with the renting or maintenance of said Premises or intended to be incorporated in the improvements upon said Premises, but excepting tenants' trade fixtures, furnishings and possessions.

All rents, issues, profits and income generated from the operation of the Premises, including the proceeds of any fire loss or other insurable casualty and any award that may be made by any condemning authority for any partial or total taking of the Premises by condemnation or eminent domain, or any conveyance in lieu thereof.

Debtor, LAKE JEFFERSON PROPERTIES, an Illinois limited partnership, does hereby adopt that certain Mortgage dated September 1, 1985, made by debtor, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO TRUST NO. 61816, as a security agreement for the purpose of subjecting Debtor's interest in the collateral described herein to the security interest reflected herein and therein. Debtor does not adopt said Mortgage for any other purpose nor shall anything herein contained obligate it personally in connection with the payment of any indebtedness secured by said Mortgage.

THIS INSTRUMENT WAS PREPARED BY:

SANDRA L. OAKES
ROSENTHAL AND SCHANFIELD
55 East Monroe Street
Suite 4620
Chicago, Illinois 60603

3466838

LEGAL DESCRIPTION

PARCEL 1 UNOFFICIAL COPY

LOT 2 IN BLOCK "A" IN ROBERT'S HOMESTEAD ADDITION TO JEFFERSON; ALSO LOTS 23 TO 29 IN STEVER'S SUBDIVISION OF JEFFERSON PARK, ALL IN THE NORTH WEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PREMISES THAT PORTION THEREOF DESCRIBED AS FOLLOWS TO WIT:

COMMENCING AT A POINT ON THE WESTERLY LINE OF SAID LOT 2, IN BLOCK "A" AFORESAID, 46 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER THEREOF; THENCE NORTHEASTERLY ALONG A LINE PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 2, 50 FEET; THENCE SOUTHEASTERLY ON A STRAIGHT LINE TO A POINT OF INTERSECTION OF THE NORTH LINE OF SAID LOT 23 AFORESAID WITH A LINE WHICH IS 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE THEREOF; THENCE SOUTH ALONG SAID PARALLEL LINE TO A POINT IN THE SOUTH LINE OF SAID LOT 23; THENCE WEST ALONG SOUTH LINE OF SAID LOT 23, BEING THE NORTH LINE OF WEST LELAND AVENUE TO THE SOUTH WEST CORNER OF SAID LOT; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 23 TO THE NORTH WEST CORNER THEREOF BEING ALSO THE SOUTHWESTERLY CORNER OF SAID LOT 2; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 2 TO THE PLACE OF BEGINNING).

ALSO

PARCEL 2:

ALL OF THE NORTHWESTERLY AND SOUTHEASTERLY 16 FOOT VACATED PUBLIC ALLEY LYING NORTHEASTERLY OF AND ADJOINING THE NORTHEASTERLY LINE OF LOT 24 LYING SOUTHWESTERLY OF AND ADJOINING THE SOUTHWESTERLY LINE OF LOTS 25 TO 29 BOTH INCLUSIVE, AND LYING NORTHWESTERLY OF AND ADJOINING THE SOUTH LINE OF SAID LOT 24 PRODUCED EAST TO THE SOUTH WEST CORNER OF SAID LOT 29, ALL IN STEVER'S SUBDIVISION JEFFERSON PARK, IN THE NORTH WEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING SOUTHEASTERLY OF AND ADJOINING THE SOUTHEASTERLY LINE OF LOT 2 IN BLOCK "A" IN ROBERT'S HOMESTEAD ADDITION TO JEFFERSON, BEING A RESUBDIVISION OF LOTS 8, 9, 10, AND 11 AND PART OF LOT 22 IN BLOCK 53, PART OF LOT 23 IN BLOCK 51, PART OF BLOCK 54 AND ALL OF BLOCK 50 IN THE VILLAGE OF JEFFERSON OF THE NORTH WEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

Address: 4700 North Milwaukee Avenue Chicago, Illinois

- Permanent Tax Nos: 13-16-109-037-0000 13-16-109-038-0000 13-16-109-039-0000 13-16-109-040-0000 13-16-109-041-0000 13-16-109-042-0000 13-16-109-046-0000

(1) Filing Officer Copy - Alphabetical

0 3 4 6 6 8 3 8

2 Additional sheets presented. Filed with Recorder's Office of Cook County, Illinois

This form of financing statement is approved by the Secretary of State.

Signature of (Debtor) *[Signature]*
Signature of Debtor Required in Most Cases
Signature of Secured Party in Cases Covered by UCC § 9-402 (2)
Author [Signature]

3466838

1. Products of collateral are also covered.

COMPANY OF CHICAGO, AS TRUSTEE
under Trust No. 61816

AMERICAN NATIONAL BANK AND TRUST COMPANY
OF CHICAGO, ILLINOIS, AS TRUSTEE
OF THE ABOVE DESCRIBED PROPERTY
AND THIS FINANCING STATEMENT IS TO BE FILED IN THE REAL ESTATE RECORDS, IN THE COUNTY OF COOK, ILLINOIS.
THIS INSTRUMENT IS SUBJECT TO THE LIENS OF THE FEDERAL TAX AUTHORITIES AND THE LIENS OF THE CREDITORS OF THE DEBTOR.
ALL THE COMPANIES
NATIONAL BANK AND TRUST COMPANY
NATIONAL BANK AND TRUST COMPANY
NATIONAL BANK AND TRUST COMPANY
NATIONAL BANK AND TRUST COMPANY

5-27-82
13-07-82
7-0-82-82

and this financing statement is to be filed in the real estate records. (If the debtor is a corporation, partnership, or other entity, the name of a record owner in the instrument is to be filed in the real estate records.)

3. (If applicable) The above goods are to become fixtures on the real estate of the debtor. The above goods are to become fixtures on the real estate of the debtor.

2. (If collateral is crops) The above described crops are growing or are to be grown on the land described in this financing statement.

See Exhibit A attached hereto and made a part hereof

ASSIGNER OF SECURITY PARTY

(Debtor's) (Last Name First) and address(es)
AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO
AS TRUSTEE U/E #61816
20 Washington Avenue, South
33 North LaSalle Street
Chicago, Illinois 60690

(Secured Party's) (last and address(es))
THE NORTH ATLANTIC LIFE INSURANCE COMPANY OF AMERICA
20 Washington Avenue, South
Minneapolis, Minnesota 55440

[Handwritten initials]

For Filing Officer
(Date, Time, Number, and Filing Office)

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

INSTRUCTIONS:

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with instrument to the filing officer. Enclose filing fee.
3. If the space provided for my (name) on the form is inadequate (the items) should be continued on additional sheets, preferably 5 1/2 x 8 1/2 or 8 1/2 x 10 1/2. Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any one paper that is convenient for the secured party.

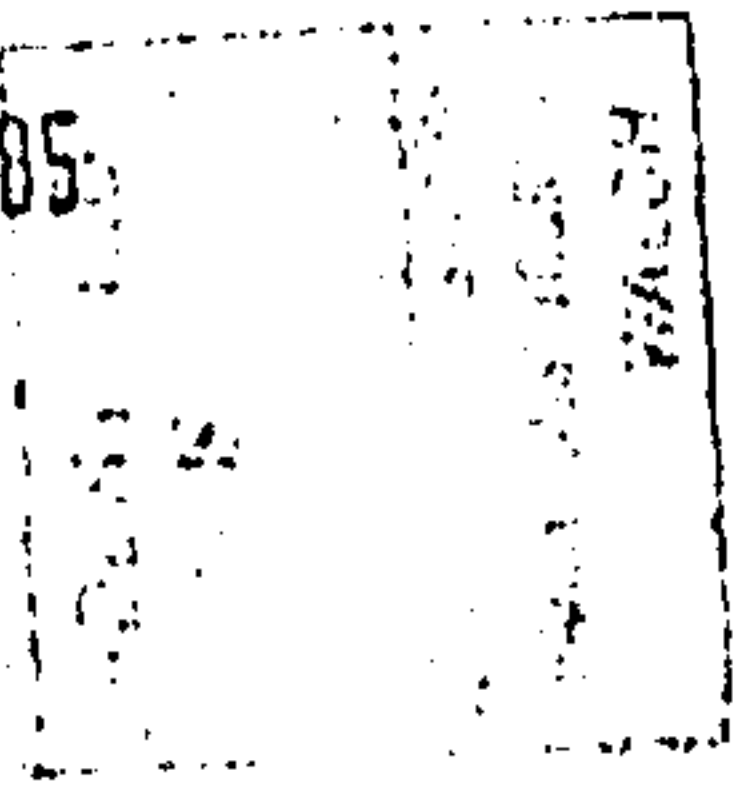
UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-2

STATE OF ILLINOIS

3466838

FILE

OCT 3 2 23 PM '85



REGISTERED OF TITLES

CHICAGO TITLE INS.

600 E-1-01-
Gr

did
0265271
8

Property of Cook County Clerk's Office