

UNOFFICIAL COPY

*[Handwritten signature]*

# Know All Men by These Presents, THAT THE

Fleet MORTGAGE CORP., F/N/A MORTGAGE ASSOCIATES

a corporation organized and existing under and by virtue of the Laws of the State of Rhode Island having its principal office at 125 E. Wells MILW Wisc. for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Leroy & Lorraine Willis (married to each other)

7642 S. Bishop, Chicago, IL. 60620  
of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 17th day of August A. D. 19. 83, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book No. of on page as Document No. 3326350, to the premises therein described, situated in the County of Cook and State of Illinois as follows, to wit:

Lot 16 in Barnes' Resubdivision of the South half (1/2) of Block Twenty One (21) in Jones' Subdivision in the West half (1/2) of Section 29, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County Illinois.

PI # 20-29-305-029  
7642 Bishop JW  
City IL

This release is made, executed and delivered pursuant to authority given by (1) Board of Directors of said corporation (2)

IN TESTIMONY WHEREOF, The said Fleet Mortgage Corp., F/N/A Mortgage Associates, Inc. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its vice President, and attested by its Secretary, this 21st day of August A. D. 19 85

Attest: *[Signature]* Joseph Polachock Secretary  
By: *[Signature]* Gary G. Gormundson President

STATE OF Illinois

County of Cook  
Gary G. Gormundson  
Said Corporation  
Joseph Polachock

} as I, Sandra Wloch

In and for said County in the State aforesaid, DO HEREBY CERTIFY, That personally known to me to be the vice President of the and

personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such vice President and Secretary, they signed and delivered the said instrument of writing as vice President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 21st day of August A. D. 19. 85

*[Signature]*  
My Commission expires 3-27-89

(1) "The Board of Directors" or "Article. III Section 80 of the By-Laws".  
(2) "At a regular (or special) meeting thereof held on the day of A. D. 19 at o'clock M."

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UNOFFICIAL COPY

No. \_\_\_\_\_  
**RELEASE OF MORTGAGE**  
BY CORPORATION

TO \_\_\_\_\_

STATE OF \_\_\_\_\_ ss. No. \_\_\_\_\_

County \_\_\_\_\_

This instrument was filed for record in the Recorder's  
Office of \_\_\_\_\_ County aforesaid, on the \_\_\_\_\_

day of \_\_\_\_\_

at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in Book \_\_\_\_\_

on Page \_\_\_\_\_

RECORDED

Property of Cook County Clerk's Office

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2400000

REGISTERED

OCT 3 5 22 PM '85

*Kenneth Shapiro  
189 W Madison  
Box 293*

