RELEASE OF MORTGAGETH CORPORATION COLAR 390 PANNO #21-01-150633-1

Know all Men by these Presents, that the

	ST. PAUL FEDERAL	BANK FOR SAVI		64	
formerly known a	s ST PAUL FEDERAL SA	VINCS & LOAN ASSO	CTATION OF CH	ITGAGO	
a corporation existing unde					,
		·		adi or a niongago	
interest in the following des and State of Illinois, to wit:	cribed premises, situated	in the County of	Cook		
			,	**************************************	
Lot Six	(6)				
In Mederson, being a s Forest Glen, in Northe Range 13, east of the	ast fractional quart	er (1/4) of secti	en 9, tewnshi	p 40 north,	;
PIN #13-09- 8	225-007-00	DO KNOWN	1 AS 491	(W. BREW)	yn
for and in consideration of or	ne dollar, and for other g	ood and valuable con	sideration, the re	eceipt whereof is	
hereby acknowledged does h	ereby Remise, Convey, R	Release and Quit-Clair	m unto		
12TP.E	NCE G. FOY and CHRIS	TINA M FOY, his w	ı <u>i.fe</u>		
	<i></i>				
of the County ofCook	ove described premises, the mber, A.D. 19. trans of 7.0 s of Cook	hrough or by a certain 82., and resurcted: County is	n mortgage deed prxregistered in n the State of III	bearing date the the office of the inols, in Volume	3466393
Rents bearing date the	ge <u>497</u> Lav of	A.D. 19	and recorde	d or registered in	ğ
the office of the Recorder of D	beeds or Registie, of Titles	of	County in the S	State of Illinois, in	<u>్డ</u> ు
Volume of Record	ls, on page, as	Document No			<u>3</u>
IN TESTIMONY WHEREOF,					
	seal to be affixed, and th		ned by its Assista	nt Vice President,	
	and attested to by its Atthisdry			19.85	
	IIIIS Uay	UI La La Milia			
	ST. PAUL FEDERAL BA			n as ST PAUL FI	EDERAL
	Ву:	tropis 1		BEXVice President	
	tous tous	Chall		B ERICKSON	
	Attest:	- Officar		sistant Secretary R LIPTAK	
STATE OF ILLINOIS			72.		
COUNTY OF COOK	S.		T_{α}		
I, the undersigned, a Notary F	Public in and for eaid Cau	nty in the State afores	ala incluiencev	CEDTIEV THAT	
a a contract of the contract o	-uone in and ioi said cou	inty in the Clate are es	aid, DO HENEB I	CENTIFICAL	
the persons whose names are authorized officers of the St. F	e subscribed to the foreg	oing instrument are p	ersonally linewn	to me to be duly	

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally linewn to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before rie this day in person and severally acknowledged that they signed and delivered the said instrument in writing et, duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed chareto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and us the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 157 day of oct A.D. 19 85

This instrument was prepared by

Marchael J. Olamon Notary Publi

ST. PAUL FEDERAL BANK FOR SAVINGS 8700 W. NORTH AVENUE CHICAGO, ILLINOIS 80635

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Address 4911 West Berwyn T. PAUL FEDERAL BANK FOR SAWINGS An No. #21-01-150633-1 (old) CHICAGO TITLE INS. CHICAGO, ILLINOIS 60635 6700 W. NORTH AVENUE Michael Jyo' onnor #21-01-1700653 Thicago, IL 60630 またいま いせいか

(new)

Release of Mortgage

BY CORPORATION Property of County Clerk's Office

THIS INSTRUMENT WAS PREPARED BY

MAIL NO: PERRENCE G. Loy 4711 W. BERWYN Chicago, III. 60630