Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, burgain, sell, assign, transfer and set over unto FIRSTBANK MORIGAGE CORP. party of the second part, its successors and assigns, a certain indenture of mortgage dated the  $\frac{4\text{TH}}{}$  day of CCNOBER , 19 85 , made by DANIEL R. WEBER, A BACHELOR AND TRACY L. FILBERT, A SPINSTER TO: MIDWEST FUNDING CORPORATION it securing the payment of one promissory note therein described for the sum of SIXTY FIVE THOUSAND THREE HUNDRED FIFTY AND NO/100----(65,350.00) and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as fallows, to wit: LOT 32 IN BLOCK 52 IL SECOND ADDITION TO WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A RESUBDIVISION OF BLOCKS 16, 17, 47, 48, 49, 50, 51, AND 52, IN THE SUBDIVISION OF ESCRICN 19, TOWNSHIP 59 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (ENCEPT SOUTH \$300 ACRES THEREOF) IN COUNTY, WILLINOIS. -7 ! Bet 7 4 of PM'ES PERMANENT INDEX NUMBER: 16-12-27-008 VOL. 2 which said mortgage is recorded in the Office of seconder of Deeds of COOK County, in the state of Illinois has Document No. Second County, to the state of Illinois has because the said Note therein described, and the poney due or to grow due thereon, with TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by PAUL S. DURKALSKI , its Vice President and attest-AMY E. WATT , its Assistant Secretary and its Corporate seal to be 4TH day of OCTOBER , 1985 , A.D. ed by heraunto affixed, this

ATTEST:

Secretary

Vica Fresident

STATE OF ILLINOIS )

COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for the Courty and State aforesaid, DO HEREBY CERTIFY, that PAUL S. DURKALSKY and AFF E. WATT Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this depoin person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that he, as custodism of the seal of said corporation, did affix the said corporate seal to said instrument, as his own free and voluntary set and as the free and voluntary act of said corporation, for the uses and purposes therein eat forth.

GIVEN under my hand and Notarial Seal this

day of OCTOBER 19 85

onda Notery Public

My Commission Expires: A

This instrument was prepared by: MIDWEST FUNDING CORPORATION 1020 31st Street-Suite 40î Downers Grove, 111.

## UNOFFICIAL COPY

De County Clark's Offica

Math M. 2th