My Commission Expires:

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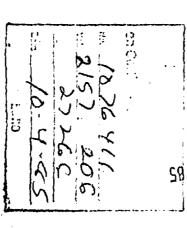
V: 2157-1 U SSICHER TOTALE HORT CE TIME 107196-3 P: 206 C: 1076411

	00407032	
	NOW ALL MEN BY THESE PRESENTS, THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCI-	
	TION OF ILLINOIS, successors in interest to Unity Savings Association	
	corporation organized and existing under and by virtue of the laws of the United States merica, and having its office and principal place of business in the City of Chicago,	or
	ind State of Illinois, party of the first part, for value received, has granted,	
, t	argained, sold, assigned, transferred and set over, and by these presents does grant,	
` t	argain, sell, assign, transfer and set over unto the Secretary of Housing and	
Ç	The manufacture of the ground name with	j
۶ ا	Urban Development party of the second part, It's successors and assigns, a certain indenture of mortgage dated the 2nd day	
-4		
) (f June, 19 69 , made by Mose Wilkins and Lottie Wilkins, his	
<u>'</u> -	wife it securing the payment of the promissory	
1	ote therein described for the sum of Thirteen thousand four hundred fifty DOLLARS, and	
, .	ill its right, title and interest in and to the premises situated in the County of	
=	Cook and State of Illinois and described in said ortgage as follows, to-wit:	
<u>u</u>	The N. 21 ft or Lot 39 and Lot 40 in Block 33, in Drexel Park, a subdiv. of the East 1/2 of	
1	the Ng of Sec. 10, Township 38, Range 14, East of the Third Principal Meridian, in	
	Cook County, Illino's	
·	hich said mortgage to filed in the office of the Registrar of Titles	
C	f Cook County, in the State of Illinois , is Document No. 2454/95 , together with the said note therein described,	
•	is bocument no	
•	ind the actor and or to grow due that dolly water the anactor;	
•	TO HAVE AND TO HOLD the sane unto the said party of the second part, its successors	
	and assigns, forever; subject only to the provision in the said indenture of	
•	mortgage contained.	
	"Without recourse or warranty, except that the undersigned hereby warrants that:	
	(a) No act or omission of the undersigned has impaired the validity and priority	3467052
	of said security instrument;	
٠.	' (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's lien; filed of record regardless of when such	2
	liens attach, and prior to all liens, encumbrances, or defects which may	ת ת
	arise except such liens or other matters as have been approved by the	ં
	assignee hereunder;	
: 1	(c) The sum of 5,310.29 Dollars together with the interest from the	
	lst day of June 1984, at the rate of 7.0 %	
	and owing under the said credit instrument;	
	(d) The undersigned has a good right of War wald security and credit	
	instruments." 20-19-223-0071-0000 ack	
	IN WITNESS WHERSOF, the party of the first part has caused the strument to	
1	se executed in its name by	
1	/ice President and attested to by Richard A. Bauer , its Assistant	
	Secretary and its corporate seal to be hereunto affixed, this 19th day of	
_	September 19 85.	
F	TTEST: frakas A (Jame BY: Jenes & Millel)	i
	ASSISTANT SECRETARY ASSISTANT VICE I RESIDENT	
9	tate of Illinois, County of <u>Cook</u> ss/ I, the undersigned, a Notary	
E	ublic in and for the County and State aforesaid, DO HEREBY CERTIFY, that	
7	James L. Schulte and Richard A. Bauer Asst Vice President and seistant Secretary respectively of THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION	
ċ	F ILLINOIS personally known to me to be the same person whose names are subscribed to	
t	he foregoing instrument as such officers, appeared before me this day in person and	
4	cknowledged that they signed and delivered the said instrument as their free and	1
V	oluntary act and as the free and voluntary act of said corporation, for the uses and urposes therein set forth; and the said Assistant Secretary, did also then and there	
a	cknowledge that he, as custodian of the seal of said corporation, did affix the said	
C	orporate seal to said instrument, as his own free and voluntary act and as the free	
	nd voluntary act of said corporation, for the uses and purposes therein set forth.	
	GIVEN under my hand and Notarial Seal this	
	19thday of September, A.D.,	l
	19_85	
T	his instrument was prepared by: HE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS	
-	nd lalman nume exikkal wavinin and that apphytation of 1174676	
T	242 N. HARLEM AUPRITE	
4	242 N. HARLEM AVENUE ORRIDGE, ILLINOIS 60634 USan Maki Notary Public Susan Maki My Commission expires March	•

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