

6521 S. Marshfield
Chicago, IL. - 60636

UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE
3467052 No. 131-102023-303

V: 2157-1
P: 206
C: 1076411

KNOW ALL MEN BY THESE PRESENTS, THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors in interest to Unity Savings Association, a corporation organized and existing under and by virtue of the laws of the United States of America, and having its office and principal place of business in the City of Chicago, and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the Secretary of Housing and

Urban Development party of the second part, It's successors and assigns, a certain indenture of mortgage dated the 2nd day of June, 1969, made by Mose Wilkins and Lottie Wilkins, his

wife it securing the payment of the promissory note therein described for the sum of Thirteen thousand four hundred fifty DOLLARS, and all its right, title and interest in and to the premises situated in the County of Cook and State of Illinois and described in said mortgage as follows, to-wit:

The N. 2 1/2 ft of Lot 39 and Lot 40 in Block 33, in Drexel Park, a subdiv. of the East 1/2 of the N 1/2 of Sec. 19, Township 38, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

which said mortgage is filed in the office of the Registrar of Titles of Cook County, in the State of Illinois, as Document No. 245479, together with the said note therein described, and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provision in the said indenture of mortgage contained.

"Without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of 5,310.29 Dollars together with the interest from the 1st day of June, 1984, at the rate of 7.0 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right of first security and credit instruments."

3467052

20-19-223-007-0000

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by James L. Schulte, its Assistant Vice President and attested to by Richard A. Bauer, its Assistant Secretary and its corporate seal to be hereunto affixed, this 19th day of September, A.D., 1985.

ATTEST: Richard A. Bauer ASSISTANT SECRETARY BY: James L. Schulte ASSISTANT VICE PRESIDENT

State of Illinois, County of Cook ss/ I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that

James L. Schulte and Richard A. Bauer, Asst Vice President and Assistant Secretary respectively of THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that he, as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of September, A.D., 1985.

This instrument was prepared by:
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
4242 N. HARLEM AVENUE
NORRIDGE, ILLINOIS 60634
Susan Maki

Susan Maki
Notary Public Susan Maki My Commission Expires March 19, 1988
My Commission Expires: _____

UNOFFICIAL COPY

Property of Cook County Clerk's Office

10cs
1076411

OCT 4 11 53 AM '85

NO.	1826411
ISS.	2157
EXP.	206
ISS.	2726C
EXP.	10-4-85

James T. ...
69 W. Washington
Chicago, IL 60602