THE GRANTOR MARTIN OIL MARKETING, LTD., an Illinois limited partnership, by its sole

xecorparation created and existing under and by virtue of the laws of the State of ______ and duly authorized to transact business in the State of __IIIinois____, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration XXXXXXX

general partner, Martin Marketing Corporation,

and pursuant to authority given by the Board of .Directors..... of said corporation, CONVEYS and WARRANTS to JOHN M. ZAWALINSKI, a bachelor, 33 North LaSalle Street, Chicago, Illinois

(The Above Space For Recorder's Use Only)

(N.ME AND ADDRESS OF GRANTEE) the following described Real Estate situated in the County of ____Cook in the State of Illino' 170 11 219 010, 14 31 219 011 and 14 31 219 021

Lot 3 (except that portion convoyed to Chicago and North Western Railway Company by deed recorded November 22, 1898 as Document number 2756730), Lots 4, 5, 6, 7, and 13, together with the vacated alley adjoining said lots in Hurford's Subdivision of original Lot i in Block 21 in Sheffield's Addition to Chicago in Sections 29, 31, 32 and 33 in Township 40 North, Range 14 east of the Third Principal Meridian, (excepting from the above caption that portion condemned by or conveyed to the City of Chicago for widming North Ashland, lying east of a line described as follows:

Beginning at a point in the north line of Armitage 143 feet west of the inter-section of the north line of Armitage Avenue and the southwesterly line of Elston Avenue, thence northerly to a point in the southwesterly line of Elston which is 36 feet southwesterly of the southwesterly line of Elston Avenue, thence northwesterly of the southwesterly line of Elston Avenue, thence we northwesterly to a point in the easterly line of Lot 1 in each authorization and contained to the southwesterly line of Lot 1 in each authorization. original Lot 1, which is 20 feet northwesterly of the south east corner of said Lot 1), in Cook County, Illinois.
SUBJECT TO applicable zoning regulations and ordinances, deed restrictions, ease-

ments, rights-of-way, reservations, agroements, covenants and restrictive covenants of record if any; current taxes which or a lien upon the real estate blin winess whereof, said Gramorhas caused its corporate seal to be never of allied; and has caused its name to be signed to these presents by its _Vice-President, and attested by its _____ Secretary, this _30th_ day of September , 1985.

MARTIN OIL MARKETING, LTD., a limited partnership,

IMPRESS CORPORATE SEAL THERE

LEADUR PROPERTY

LEGAL DESCRIPTION

OTEP

by Martin Marketing Corporation, constal partner NAME OF COMPORTION, Thomas VLCa - PRESIDENT Floyd Jamo

State of Illinois, County of . .. ss. 1, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Thomas A. Elayd perforally known to me to be the ______Vico- President of the Martin Marketing Corporation, an Ilijuois

IMPRESS NOTARIAL SEAL HERE

corporation, and ... Jamos...A... Honshall, ... Jr.... personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vico-ment and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hund m	nd official seal, this	30th,	day of Soptomber	19.85
Commission expires	8-29-	11 88 A	mala Line Sen	apel

This instrument was prepared by James A. Honshall, Jr., 4501 W. 12 (NAME AND ADDRESS) 127th ST, Alsip, IL 60658

	RONALD L. FARKAS
MAIL TO:	77 W. WASHINGON
	1
	(CHICAUD (L GOGOZ)
	(City, State and Zip)

ADDRESS OF PROPERTY:
2020 North Ashland Avenue
Chlengo, Illinois 60614
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DBED.
SEND SUBSEQUENT TAX BILLS TO:
RELEP ASILTURK
SCILL III FOR CALL CHANGE

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RECORDER'S OFFICE BOX NO.

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CO. NO. 016 4 6

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Corporation to Individual

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WARRANTY DEED

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LEGAL FORMS

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