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PREPARED BY

0 3 4 6 0 4 3468435

BARBARA LANE
1300 EAST IRVING PARK ROAD
STREAMWOOD, ILLINOIS 60103
AND WHEN RECORDED MAIL TO

UNITED SAVINGS OF AMERICA

1300 EAST IRVING PARK ROAD
STREAMWOOD, ILLINOIS 60103

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 14, 1985, executed by
JOHN CARR AND CHERYL CARR, HUSBAND AND WIFE

to **UNITED SAVINGS OF AMERICA**
a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal
place of business is **1300 EAST IRVING PARK ROAD, STREAMWOOD, ILLINOIS 60103**
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. **COOK 03** County Records, State of Illinois described hereafter as follows:

**LOT NINE (9) BLOCK ONE (1) IN FRED I. GILLICK'S CENTER STREET ADDI-
TION TO PARK RIDGE, IN THE SOUTHEAST QUARTER (1/4) OF SECTION 27, TOWN-
SHIP 41, NORTH, RANGE 127 EAST OF THE THIRD PRINCIPAL MERIDIAN.**

09-27-419-009-0000
COMMONLY KNOWN AS 213 NORTH HAMLIN
PARK RIDGE, ILLINOIS 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

UNITED SAVINGS OF AMERICA
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF **COOK**

On **August 29, 1985** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **Melyjn G. Thomas**
to me personally known, who, being duly sworn by me, did
say that he/she is the **Executive Vice President**
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free and
deed of said corporation.

By: _____
Executive Vice President

By: **Johnnie Barber**

It's: **Secretary**

Witness: **Theresa Jurczyk**
Marje Desterrucher

Notary Public: _____
My Commission Expires **8-28-88** County, IL

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

Legal Affairs Dept. Assoc #27 - A7218

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01/18/85

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Property of Cook County Clerk's Office

DUPLICATE

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59. No. 12 01 1885

REGISTRAR OF TITLES

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IDENTIFIED No.	PROPERTY OF TOWN OF HARVEY LA 70055
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INTERCOUNTY

TITLE INS. CO. A 7218

BOX 97 AC 427

01/18/85
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