

MF

LOAN NO. 202274-5

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation of the United States of America, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto
FEDERAL HOME LOAN MORTGAGE CORPORATION

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 6th day of AUGUST, 19 85, made by

SUSAN FOSTER BURNS, DIV. NOT REMARR.//AND// JOHN C. FOSTER, MARRIED

it securing the payment of one promissory note therein described for the sum of THIRTY EIGHT THOUSAND FOUR HUNDRED AND NO/100----- (\$ 38,400.00

and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

Unit 2C in Two South Lincoln Condominium as delineated on a survey of the following described real estate: Lots 1, 2 and 3 the South 33 feet of Lot 4 and the South 33 feet of the East 4 feet of Lot 5 in Boyce's Lincoln Center Addition to Park Ridge, being a subdivision of the East 1/2 of the North 1/2 of the West 1/2 of the North West 1/4 of the North West 1/4 of Section 35, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "C" to the Declaration of Condominium, filed May 17, 1983 as Document LR 3308443; together with its undivided percentage interest in the common elements.

Permanent Index No. 09 35 100 030 1008

LEGAL FOLLOWS MORTGAGE NOTE

3468181

this 30th day of AUGUST, A.D., 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

BY: *Janet M. Foltman*
JANET M. FOLTMAN, Asst. Vice President

(SEAL)

ATTEST:

Marie Cummings
MARIE CUMMINGS -Asst. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for the county and State aforesaid, DO HEREBY CERTIFY that JANET M. FOLTMAN and MARIE CUMMINGS, the Assistant Vice President and Assistant Secretary respectively of THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of the corporation and as their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and affixed seal this 30th day of AUGUST, 19 85.

(SEAL)

Chas. E. Falsetti
Notary Public
My Commission expires 2/18/87

This Instrument Prepared by:
TALMAN HOME FED.S & L ASSOC.
OF IL. 4242 N. HARLEM AVE.
CHICAGO, IL. 60634
E.FALSETTI

AFTER RECORDING PLEASE MAIL TO:
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
4242 NORTH HARLEM AVENUE
CHICAGO, ILLINOIS 60634
ATTN: Janet M. Foltman

3468181

UNOFFICIAL COPY

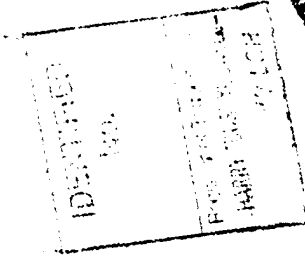
Urge

OCT 9 1 17 PM '85

REGISTRAR V OF TITLES

3468181

3468181



CHICAGO TITLE INS

944349

1-25-85
IN DUPLICATE

Property of Cook County Clerk's Office

UNOFFICIAL COPY

1 8 1 8 2 4 9

This Instrument Prepared by:
TALMAN HOME FED. S & L ASSOC.
OF IL. 4242 N. HARLEM AVE.
CHICAGO, IL. 60634
E. FALSETTI

ATTN: Janet M. Foltman
CHICAGO, ILLINOIS 60634
4242 NORTH HARLEM AVENUE
ASSOCIATION OF ILLINOIS
THE TALMAN HOME FEDERAL SAVINGS AND LOAN
AFTER RECORDING PLEASE MAIL TO:
My Commission expires 2/18/87

(SEAL)

I, the undersigned, a Notary Public in and for the county and state aforesaid,
DO HEREBY CERTIFY that JANET M. FOLTMAN and MARIE CUMMINGS, the Assistant Vice
President and Assistant Secretary respectively of THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS, personally known to me to be the same persons whose
names are subscribed to the foregoing instrument as such officers, appeared before me
this day in person and severally acknowledged that they, being thereunto duly author-
tized, signed, sealed with the corporate seal and delivered the said instrument as the
free and voluntary act of the corporation and as their own free and voluntary act,
for the uses and purposes therein set forth.

COUNTY OF COOK }
STATE OF ILLINOIS } SS

MARIE CUMMINGS - Asst. Secretary

ATTEST:

(SEAL)

BY: JANET M. FOLTMAN, Asst. Vice President

THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be
executed in its name by JANET M. FOLTMAN, its Asst. Vice President and attested by
MARIE CUMMINGS, its Assistant Secretary and its corporate seal to be hereunto affixed,
A.D., 19 85

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors
and assigns, forever; subject only to the provisions in the said indenture of mortgage
contained.
which said mortgage is registered in the office of Registrar of Titles of COOK
County, in the State of Illinois, as Document No. LR3453648, together with the
said note therein described, and the money due or to grow due thereon, with the interest;

4 SO. LINCOLN, UNIT 2C, PARK RIDGE, IL. 60068 TAX ID # 09-35-100-030-1008

UNIT 2-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TWO
SOUTH-LINCOLN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED MAY 17, 1983
AS DOCUMENT NO. LR3308443, IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL FOLLOWS MORTGAGE
NOTE IDENTIFIED 7c

3468181

Notary Public
Janet M. Foltman
30th day of AUGUST, 19 85

3468181

UNOFFICIAL COPY

Property of Cook County Clerk's Office

12-15-88
IN DUPLICATE

Unit
gc

AM

REGISTRAR / OF TITLES

OCT 9 1 17 PM '85

3468181

3468181

IDENTIFIED No.
Register of Titles - Cook County HARRY BUS VINCIGL WALSH

CHICAGO TITLE INS

944349