

UNOFFICIAL COPY

0 3 4 6 9 4 3 7

The South 37-1/2 feet of Lot 8 and all of Lot 9 and the North 7-1/2 feet of Lot 10 in Block 6 in John Lewis Cochran's Subdivision of the West 1/2 of the NE 1/4 of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly Known as 5420 N. Sheridan Road,
Chicago, Illinois

Permanent Tax Number: 14-08-206-023, Volume 477.

3469437

EXHIBIT B

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0 3 4 0 9 4 3 7

EXHIBIT A

ADDRESS OF DEBTOR NAMED ON THE FACE OF THE FINANCING STATEMENT:

c/o Vranas and Associates, Inc.
3601 West Devon Avenue
Chicago, Illinois 60659

ADDITIONAL DEBTOR:

SHERIDAN-EDGEWATER PROPERTIES, LTD., an Illinois limited partnership (the "Partnership"), whose address is c/o Vranas and Associates, Inc., 3601 West Devon Avenue, Chicago, Illinois 60659, does hereby adopt that certain Mortgage dated September 1, 1985, made by CAPITOL BANK AND TRUST OF CHICAGO, as Trustee under Trust No. 357, as a security agreement for the purpose of subjecting the Partnership's interest in the collateral described herein to the security interest reflected herein and therein.

SHERIDAN-EDGEWATER PROPERTIES, LTD.,
an Illinois limited partnership

BY: VRANAS AND ASSOCIATES, INC.,
its General Partner

BY: William P. Vranas
William P. Vranas, President

BY: William P. Vranas
William P. Vranas, General Partner

THIS FINANCING STATEMENT COVERS THE FOLLOWING TYPES (OR ITEMS) OF PROPERTY:

All machinery, fixtures, furniture, heating and air-conditioning equipment, electrical equipment and other articles, equipment, personal property and fixtures of every kind and nature and all building materials (whether or not affixed) and all replacements and renewals of all or any of the foregoing, now or hereafter owned by Debtor and located at or used or useful in connection with the operation of the premises legally described on Exhibit B hereto (the "Premises"), or used or useful in connection with the renting or maintenance of said Premises or intended to be incorporated in the improvements upon said Premises, but excepting tenants' trade fixtures, furnishings and possessions.

All rents, issues, profits and income generated from the operation of the Premises, including the proceeds of any fire loss or other insurable casualty and any award that may be made by any condemning authority for any partial or total taking of the Premises by condemnation or eminent domain, or any conveyance in lieu thereof.

THIS INSTRUMENT PREPARED BY:

LESTER ROSEN, ESQ.
ROSENTHAL AND SCHANFIELD
55 East Monroe St., Suite 4620
Chicago, Illinois 60603

3469437

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

UNIVERSITY ASSURANCE
Toronto, Ontario, Canada
M5G 1R8

Date Time Number, and Filing Office

3469137

1. This financing statement covers the following types of interest in property:
See Exhibit A for address & add'l debtor.

2. (If collateral is crops) The above described crops are growing on, or to be grown on
(Describe Real Estate)
See Exhibit A attached hereto and made a part hereof.

3. (If applicable) The above goods are to become fixtures on
(Describe Real Estate)
See Exhibit B attached hereto and made a part hereof.

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)
The name of a record owner is

RECORDS SECTION
MAY 15 1980
3469137

Products of Collateral are also covered.

Additional sheets presented

Filed with Recorder's Office of

COOK County, Illinois

CAPITOL BANK AND TRUST OF CHICAGO, as
Trustee aforesaid (See Exhibit A for
Additional Signatures)
By *[Signature]*
Signature of Debtor

(1) Filing Officer Copy - Alphabetical

STANDARD FORM UNIFORM COMMERCIAL CODE

This form of

**LAWYERS TITLE
INSURANCE CORPORATION**
29 SOUTH LA SALLE STREET
CHICAGO, ILLINOIS, 60603
BOX 334

REGISTER OF TOWNERS TITLES HARRY 'BUS' YOURELL MEHALOS	IDENTIFIED NO.
--	-------------------

1 52 PM '65

Property of Cook County Clerk's Office

3469437
3469437

3469437

1251719

N 13