

UNOFFICIAL COPY

100-3687

ASSIGNMENT OF REAL ESTATE MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, That UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a Corporation of the United States of America and having its office and principal place of business in the City of Chicago, State of Illinois, party of the first part, for value received has granted, bargained, sold, assigned transferred and set over, and by these presents does grant, bargain, assign, sell, transfer and set over unto First Family Mortgage Corporation of Florida

party of the second part, its successors and assigns, a certain Mortgage dated the 14th day of July A.D. 1978, made by Donald E. LEPOCZYK and Mary S.

LEPOCZYK, his wife

to it, securing the payment of one Promissory Note therein described the sum of Sixty One Thousand Dollars and No/100 -----
~~XXXXXXXXXXXXXXMXXXXX~~ dated ~~XXXXXX~~ ~~X0XXXXXX~~ ~~XXXXXXXXXXXXXXDLX19XXXX~~
and all its right, title and interest in and to the premises situated in the County of Cook and State of Illinois, and described in said Mortgage ~~XXXXXXXXXXXXXX~~ ~~XXXXXXXXXXXXXX~~ as follows, to wit: Rider Attached Hereto is made a Part Hereof.

LOT EIGHTY THREE----- (83)

In Forest Manor Unit No. 2, being a Subdivision in the Southwest Quarter (1) and the Southeast Quarter (4) of Section 25, Township 42 North, Range 11, East of the Third Principal Meridian, according to Plat registered in the Office of the Registrar of Titles of Cook County, Illinois, on May 29, 1963, as Document Number 2093496.

said
Co:
18XJ
Date:
due
Taff # 03-25-308-003
819 Apache Lane, W. Prospect, Ill
050135
Oval 017092

3469125

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TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said Mortgage ~~XXXXXXXXXXXXXX~~ contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed by its Vice President and attested by its Assistant Secretary and its Corporate seal to be hereunto affixed this 23rd day of July A.D. 1985

UPTOWN FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO

BY: Philip N. Collins
Philip N. Collins Sr. Vice President

ATTEST: Evelyn Snyder
Assistant Secretary Evelyn Snyder

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid; DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, and THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Katherine Hartan

Notary Public

LOC 1132
PREPARED BY: Evelyn Snyder
281 Lawrencewood
Niles, Illinois 60648

3469125

UNOFFICIAL COPY

208983479125

1332780

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CHICAGO FEDERAL SAVINGS & LOAN ASSN.
281 LAWRENCE WOOD
NILES, ILLINOIS 60648

The image shows a document page with several large, handwritten numbers and a stamp. The numbers are arranged in two main groups: one group of four numbers (3469) followed by a group of three numbers (125). There are also some smaller, partially obscured numbers and letters, such as '58', 'NW SE 7', and '3469125'. A large, diagonal stamp with the text 'RECEIVED' and 'IN DUPLICATE' is visible across the top of the page.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

PREPARED BY: Evelyn Snyder
LOC 1132

Notary Public

John A. Muller

GIVEN under my hand and notarized seal, the day and year first above written,
forth.

SAVINGS AND LOAN ASSOCIATION OF CHICAGO, and they appeared before me this day in person
and severally acknowledged that they signed and delivered the said instrument in
and severally known to me to be duly authorized officers of said corporation and caused the
said corporation to be affixed thereto pursuant to authority given by the Board of
Directors of said Corporation as their true and voluntary act, and as the tree and
warrantee act and deed of said corporation for the uses and purposes herein set
forth.

I, the undersigned, a Notary Public in and for said County in the State aforesaid,
DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument
are persons who are members of the UPTOWN MEDICAL

STATE OF ILLINOIS }
COUNTY OF COOK } SS

Attala Muller
Assistant Secretary Evelyn Snyder

ATTEST:

Philip N. Collins Sr. Vice President
By: *Philip N. Collins*

ASSOCIATION OF CHICAGO
SAVINGS AND LOAN

IN WITNESS WHEREOF, the party of the first part has caused the instrument to be
executed by the Vice President and attested by the Assistant Secretary and its cor-
porate seal to be hereunto affixed this 23rd day of July A.D. 1985

TO HAVE AND TO HOLD the same unto the party of the second part, its successors
and assigns, forever; subject only to the said Mortgage and Assignments
and such other conditions contained.

SAID MORTGAGE is recorded or registered in the Recorder's or Register's Office of
Cook County, Illinois, as Document No. 3035574. AND ALSO A DEED RECITALS
THAT THE MORTGAGE IS FOR THE AMOUNT OF \$14,400.00 DOLLARS
DUE OR TO PAY DUE THEREON WHICH THE PARTIES.
TOOK KNOWLEDGE, RECEIVED, TOOK NOTICE, AND AGREED WITH THE MONEY
EXECUTED BY THE VICE PRESIDENT AND ATTENDED BY THE ASSISTANT SECRETARY AND ITS COR-
PORATE SEAL TO BE HEREUNTO AFFIXED THIS 23RD DAY OF JULY A.D. 1985

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DECEMBER

1985

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DECEMBER

UNOFFICIAL COPY

Property of Cook County Clerk's Office

INQUIRIES 1 2 3 4 5 6 7 8 9 10
1 2 3 4 5 6 7 8 9 10
REGISTRAR'S OF TITLE

235 AM '85

208983489125

1232780
2670 391

10-15-35-

UPTOWN FEDERAL SAVINGS & LOAN ASSN.
2811 LAWRENCEWOOD
MILLS, ILLINOIS 60648

CHICAGO TITLE INS.

G# 943489