FICIAL3GORY ...

RELEASE OF MORTGAGE

Loan No.

677972-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

W. Dempster St.

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N. 165 11 6 66 48

FEDER

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey. Release and Quit-Claim unto Joseph Manglardi, and Rae Manglardi, his wife

all the right, title, interest, claim or demand wflatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 3075987 to the premises therein Registrar's office of Cook Mescribed to-wit:

Lot 31, in Block 8 in Pater's Milwaukee Avenue Heights, a Subdivision of the Southeast quarter of the Southeast quarter of Section 14, Town 41 North, Range 12, lying West of Milwaukee Avenue, also the North half of the Southwest quarter of the Southeast quarter of Section 14, Town 41 North, Range 12, East of the Thirl Principal Meridian, (excepting therefrom) a tract described as follows: Commencing at a point on the center line of Milwaukee Avenue, 203 feet Southersterly of the intersection of the center line of Milwaukee Avenue, and the North line of said Southeast quarter; thence Southwesterly at right angles to the center line of Milwaukee Avenue, 150 feet thence Southeasterly parallel to the capter line of Milwaukee Avenue, 275 feet, thence Northeasterly 150 feet to the center line of Milwaukee Avenue thence Northwesterly along the center line of Milwarkse Avenue 275 feet to the place of beginning.

Tax# 09-14-410-049

Said Association warrants that is has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successo in interest to the original mortgagee.

IN TESTIMORY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this

THE TALMAN HOME FECEPAL SAVINGS AND LOAN ASSOCIATION

Assistant Secretary

STATE OF ILLINOIS } SS COUNTY OF COOK

8116

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CEPTRY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this any or person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board A Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Lynda Kemp NAME AND ADDRESS 4242 N Harlem Recorder's Box No.

Mail to

Intercounty Title Company of IL 120 W Madis on Street Chicago Illinois 60602

helia V Kong Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

INTERIOR ON STATE OF STATE OF