

PREPARED BY

UNOFFICIAL COPY

S. HANSEN
STREAMWOOD, IL 60103

0 3 4 7 0 4
3470422

AND WHEN RECEIVED MAIL TO

NAME UNITED SAVINGS OF AMERICA
ADDRESS
1300 EAST IRVING PARK ROAD
STREAMWOOD, ILLINOIS 60103

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COLXOME REALTY CREDIT CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 1, 1985, executed by

ILIRVAN ZHUBI AND MERITA ZHUBI, HUSBAND AND WIFE
to **UNITED SAVINGS OF AMERICA**
a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal
place of business is **1300 EAST IRVING PARK ROAD, STREAMWOOD, ILLINOIS 60103**
and recorded in Book, Volume No. **3470422**, page (s) **1** as Document
No. **3470422** **COOK** County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED RIDER

LOT 31 (EXCEPT THE WEST 4.0 FEET THEREOF) (EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED IN JUDGMENT ORDER ENTERED IN CASE NO. 524185 AND REGISTERED AS DOCUMENT NO. 3060134) IN BLOCK 8, IN PATER'S MILWAUKEE AVENUE HEIGHTS, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, LYING WEST OF MILWAUKEE AVENUE, ALSO THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM A TRACT DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE CENTER LINE OF MILWAUKEE AVENUE, 203 FEET SOUTHEASTERLY OF THE INTERSECTION OF THE CENTER LINE OF MILWAUKEE AVENUE AND THE NORTH LINE OF SAID SOUTHEAST 1/4; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE CENTER LINE OF MILWAUKEE AVENUE, 150 FEET; THENCE SOUTHEASTERLY PARALLEL TO THE CENTER LINE OF MILWAUKEE AVENUE, 275 FEET; THENCE NORTHEASTERLY 150 FEET TO THE CENTER LINE OF MILWAUKEE AVENUE; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF MILWAUKEE, 275 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

~~XXXX~~ DU PAGE

On June 10, 1985 before me,
The undersigned, a Notary Public in and for the said County
and State, personally appeared **Leonard Eichas**
to me personally known, who, being duly sworn by me, did
say that he ~~is~~ is the **Assistant Vice President**

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by laws or a resolution of it's board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public **Therese Taylor**
My Commission Expires **6-27-88** DuPage County, Ill.

By: **Richard Eichas**
Assistant Vice President
By: **Richard Eichas**

It's: Assistant Secretary

Witness: **Theresa Joseph**
Mary Westreicher

51052426
A 6686

3470422

09-14-88
Page

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Property of Cook County Clerk's Office

Handwritten signature

INTERCOUNTY
TITLE INS. CO
BOX 97

IDENTIFIED No	REGISTERED REPORT 9000 10/26/85 LA SAINE
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3470422

REGISTRAR OF TITLES

3470422

OCT 21 11 26 AM '85

3470422

NO DUPLICATION

Handwritten:
R. B. G. E.
5/10/5628

UNOFFICIAL COPY

DRS 07A

My Commission Expires June 10, 1985
Notary Public
Leonard Nicholas
deed of said corporation
he / she acknowledges said instrument to be the act and
his / her laws in a resolution of its Board of Directors and that
signed and sealed on behalf of said corporation pursuant to
corporate seal of said corporation that said instrument was
instrument, that the seal affixed to said instrument is the
of the corporation named herein which executed the within
say that he / she is the Assistant Vice President
to me personally known, who, being duly sworn by me, did
and State, personally appeared Leonard Nicholas
the undersigned, a Notary Public in and for the said County
before me,
on June 10, 1985
COUNTY OF COOK, ILLINOIS

Witness: *Thomas J. [Signature]*
Assistant Secretary

By: *Leonard Nicholas*
Assistant Vice President

UNITED SAVINGS OF AMERICA,
AN ILLINOIS CORPORATION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

COOK COUNTY CLERK'S OFFICE
RECORDED
OCT 11 11 51 AM '82
816 W. Dempster
Chicago, IL 60618

09-14-110-049
Legal Services

3470422

1300 EAST IRVING PARK ROAD
STREAMWOOD, ILLINOIS 60103

UNITED SAVINGS OF AMERICA

AND WITH REGISTERED MAIL TO

S. HANSEN
STREAMWOOD, IL 60103

PREPARED BY

3470422

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Property of Cook County Clerk's Office

DUPLICATE

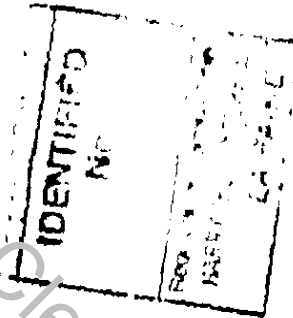
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REGISTRAR OF TITLES

3470422



INTERCOUNTY
TITLE INS. CO

BOX 97

Albee
5/10/85

Handwritten signature