## UNGFIFE CIPTER OF YEAR OF 90

## And Release of Mortgage

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

INDUMANT FENERAL	SAMINAS	AND I DAN	MULTEROUSSE	

a corporation existing under the laws of the United States of America

acknowledged, does hereby REMISE,	mim of one dollar, the receipt whereof is hereby ac > and Frances M. Garrais, his wife	E and QUIT CLAIM unto	CONVEY, RELEASE an
, all the or by a certain Mortgage dated the	and State of Illinois natacever it may have acquired in, through or	Cook , claim or demand wh	of the County of right, title, interest, cl
ad recorded in the Recorder's Office of	, A.D. 1983 , and	September	20th day of
, in book	unty, in the State of Illinois	Cook Con	Çc
, and a certain Assignment	, as document No. 3331289	cords, on page	of record
, and recorded in the Recorder's	, 19	day of	of Rents dated the
, in	County, in the State of	Q	Office of
, to the premises therein	, as document No.	of records, on page 1, to-wit:	book of red described, as follows, to
24, ball of the uary 19,  Cook and privileges thereunto belonging or	Moderit Prospect , County of , together with all the appurtenances a corporate and to be hereto at	vision in the Southip 02 North, Rankian, according to trar of Titles of as Document Number 127-377-06	Subdivis Township Meridian Registra 1965, as 1965, as ituated in the Vill State of Illinois apportaining.
•	A.D., 19 <sup>85</sup>	Aumiet	2nd day of
ATION	DRWOOD FEDERAL SAVINGS AND LOAN A SOCIATION	NO	·
t Vice Avesident  the undersigned, a Notary Public  M. Fitugildbons	Secretary  Assistant  I, Michael G. Embach  I, DO HEREBY CERTIFY THAT Jannice M.	inois Cook	
1	Vi.cc President of OD FEDERAL SAVINGS AND LOAN ASSOCIATION	me to be the Asst. '	personally known to me
e to be the Absolutiont: names are subscribed to the foregoing h officers, they signed and delivered the sid corporation to be affixed thereto,	SZWATCZYJISKI. personally known to me to ly known to me to be the same persons whose na person and severally acknowledged that as such operation and caused the corporation are their free and of Nicotom of and appropriation as their free and	Trene L. S prporation, and personall ad before me this day in auch officers of said co	instrument, appeared b

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

44051-1 (1/74)\*\*
345R Special-Mult Satisfaction and Release of Mortgage

GIVEN under my hand and Notarial Scal this THIS INSTRUMENT WAS PREPARED BY:

Gloria Bersani

AND LOAM ASSOCIATION

SAF Systems and Forms (American Savings & Accounting Supply, Inc.)

, A.D. 19<sup>-85</sup>

7734-13

2nd

voluntary act and deed of said corporation, for the uses and purposes therein set forth.



## UNOFEICIAL COPY Out 21 3 40 PM 85

TENISTRIAR V OF TITLES DINGER TORKE

Property of Cook County Clerk's Office