| 143333-7 Short, Na than C. Canet N. C. A. C. 3170731 | |
|---|------------------|
| KNOW ALL MEN BY THESE PRESENT, that the Montage Board (formerly known as | |
| Mortgage Associates, Inc.), a Corporation duly organized and existing under | |
| and by virtue of the laws of the State of Rhode Island, located at Milwaukee, | - |
| County of Milwaukee, State of Wisconsin, does hereby certify and acknowledge, | 2. |
| that a certain mortgage, bearing date on the | |
| A.D., 19 81 , made and executed by Nathan C. & Janet M. Short, his wife | |
| The south 1/2 of the West 293.36 feet of the East 2306.36 Feet of the North 100 | feet |
| of the South 968.10 feet of the South 1/2 of the South West 1/4 of Section 11, To | wnehip |
| 36 North, Range 13 East of the Third Principal Meridian, In Cook County, Illinois | • ' |
| 28 11 313 029 11 - Melto | lhe |
| now held and owned by the corporation above named and recorded in the office | iger i stri A |
| of the Registrar in and for Cook County in the Stat | |
| of, Illinois, on the 22nd day of September, A.D., 19 81, at | |
| document No. 222992 is fully paid, satisfied and discharged. | |
| | , Ar |
| And the Register of said County is hereby authorized to enter this | 3 |
| satisfaction of record. | |
| IN WITNESS WHEREOF, the seld Fleet Mortgage Corp. has caused these presents t | .o - |
| be signed by J. Mark Hanson, Chaststanp Vice President and attested by Marie E | w . |
| Kusy, Assistany Secretary at Milvaukee, Wisconsin and its corporate seal to b | e . |
| hereunto affixed, this 9th day of September, A.D., 19 85 | |
| | |
| Tleet Mortgage Corp. | |
| Signed and Sealed in the Cormerly known as Mortgage | |
| Presence of: | • |
| | 34 |
| If to self cons | - 3 |
| Mark Monson Assistant Vice President | 73 |
| | == |
| - That is & William | |
| Marie E. Kusy | - |
| Assistant Secretary | |
| State of Wisconsin | |
| County of Milwaukee | |
| Personally came before me, this 9th day of Saptember A.D., 19 8 | |
| J. Mark Hanson, Assistant Vice President and Marie E. Kusy, Assistant Secret | ent |
| of the above named Corporation, to me known to be such Assistant Vice Presid | ured |
| and Assistant Secretary of said Corporation, and acknowledged that they exec | v |
| the foregoing instrument as such officers as the deed of said Corporation, b | , |
| its authority. |) \$0 |
| Pamela F. Eagles Notary Public. | - |
| Milwaukee, WI | |
| My Commission expires 8/13/89 | |
| This instrument was drafted by John M. Kivi C/O Fleet Mortgage Corp | |

UNOFFICIAL COPY

CHICAGO TITLE INS.

70-06-040



Coot County Clart's Office