

**UNOFFICIAL COPY**

6119  
THIS INSTRUMENT PREPARED BY  
CONNIE MURPHY  
EF HUTTON MORTGAGE CORPORATION  
P. O. BOX 56390  
LITTLE ROCK, AR 72215-6390

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS:

That SALINE VALLEY FIRST FEDERAL SAVINGS & LOAN ASSOCIATION in consideration of One Dollar (\$1) and other valuable consideration to it in hand paid by EF HUTTON MORTGAGE CORPORATION, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said EF HUTTON MORTGAGE CORPORATION and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by STANLEY A. HOWARD and UNLO SALINE VALLEY FIRST FEDERAL SAVINGS & LOAN ASSOC. dated DECEMBER 22, 19 84, filed for record in the Office of the Recorder of COOK County, in the City of CHICAGO in the State of ILLINOIS, on the 28 day of DECEMBER, 19 84 as Document No. 3412143 and therein recorded in Record Book No.                      at Page No.                      MORTGAGER'S DUPLICATE CERTIFICATE # 1416371 VOLUME 2837-1, PAGE 186

Also, the note and indebtedness described in, and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said EF HUTTON MORTGAGE CORPORATION and unto its successors and assigns forever.

Executed this 15 day of AUGUST, 19 85

Barbara Wooten  
BARBARA WOOTEN, VICE PRESIDENT  
AUTHORIZED AGENT

ATTEST:

Connie Murphy  
~~ASSISTANT SECRETARY~~ / ASST. SECRETARY  
AUTHORIZED AGENT



Title Company TICOR TITLE INSURANCE, Policy No. 1. 161553  
(Legal description)

LOT (6) IN HENRY W. KERN'S RESUBDIVISION OF BLOCK THIRTEEN (13) IN AUBURN HEIGHTS, A SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO. 20-31-228-021

PROPERTY ADDRESS: 8216 SOUTH HERMITAGE AVE.  
CHICAGO IL 60620

**ACKNOWLEDGEMENT**

STATE OF ARKANSAS

COUNTY OF PULASKI

On this 15 day of AUGUST, 19 85, before me, the undersigned, a Notary Public, duly commissioned, qualified and acting within and for said County and State, appeared in person, the within named Barbara Wooten and CONNIE MURPHY, to me personally known who stated that they were the Authorized Agents respectively of SALINE VALLEY FIRST FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

15 day of AUGUST, 19 85

Mike [Signature]  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 1-24-93

3470302

UNOFFICIAL COPY

FILED  
ALL

IN DUPLICATE

3470302

OCT 21 12 12 PM '02  
3470302

ORIG	1416301
NO	20037136
VAL	20037136
DATE	2003-07-27
ICDMA	

E.F. Mullen

P.O. Box 56340

Mt. Vernon, Mo. 64575-  
6340

Property of Cook County Clerk's Office