ILLINOIS/IOWA/NEW MEXICO — EFH/AOB-W CONTUMBRY PREPARED BY CONTUMBRY PREPARED BY EF HUTTON MORTGAGE CORPORATION P. O. BOX 56390 1.1TTLE ROCK, AR 72215-6390

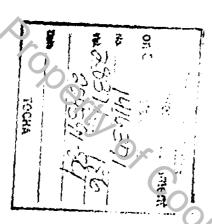
## ASSIGNMENT OF MORTGAGE

	KNOW A	ALL	MEN	BY	THESE	PRESENTS:
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KNOW ALL PEN DI TRESE PRESENTS;	
That SALINE VALLEY FIRST FEDERAL SAVINGS & LOAN ASSOCIATION one Dollar (\$1) and other valuable consideration to it in har MORTGAGE CORPORATION, receipt of which is hereby acknowledged transfer, assign, set over and deliver unto the said EF HUTTGRATION and unto its successors and assigns forever, the follows:	l, does hereby sell, ON MORTGAGE CORPO-
That certain Mortgage executed by STANLEY A. HOWARD unto SALINE VALLEY FIRST FEDE dated <u>DECEMBER 22</u> . 19 84; filed for record in the Recorder of <u>Cook</u> . County, in the City in the State of <u>ILLINOIS</u> , on the 28 day of 19 84 as Norument No. 3412143 and therein recorded at Page No. MORTGAGEE'S DUPLICATE CE VOLUME 2837-1, PAGE 186 Also, the note end indebtedness described in, and now actinstrument aforeseid.	RAL SAVINGS & LOAN ASSOC.  In the Office of Of CHICAGO  DECEMBER  IN Record Book No.  ERTIFICATE # 1416371
TO HAVE AND TO HOLD the seme unto the said EF HUTTON MORTGACE its successors and assigns forever.	E CORPORATION and unto
Executed this 15° day of August 7, 1985  Barkara BARBARA WOOTEN,	VICE PRESIDENT
ASTRIXAMENTALISM ASSI SECRETARY AUTHORIZED AGENT	(SEAL S)
Title Company Ticor Title Insurance , Volicy No. L. 16  (legal description)  LOT (6) IN HENRY W. KERN'S RESUBDIVISION OF BLOCK THIRTLEN (13) IN AUBU OF THE EAST RALE (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 31, TO EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS	RN HEIGHTS, A SUBDIVISION
	6 SOUTH HERMITAGE AVE. CAGO 11, 60620
ACKNOWLEDGEMENT	**
STATE OF ARKANSAS	030
COUNTY OF PULASKI	$O_{\mathcal{S}}}}}}}}}}$
On this 15 day of AUGUST, 1985, before me, the Public, duly commissioned, qualified and acting within and for State, appeared in person, the within named Barbara Wooten are to me personally known who stated that they were the Authorized of SALINE VALLEY FIRST FEDERAL SAVINGS & LOAN ASSOCIATION a corporation authorized in their respective capacities to execute the forcing the name and behalf of said corporation, and further state that they had so signed, executed and delivered said foregoing consideration, uses and purposes therein mentioned and set for the day of August, 1985.	nd connik Murphy  sed Agents respectively  n, and were duly  sgaing instrument for  ed and acknowledged  ng instrument for the
MY COMMISSION EXPIRES: 1-24-93	

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Movement 347030